

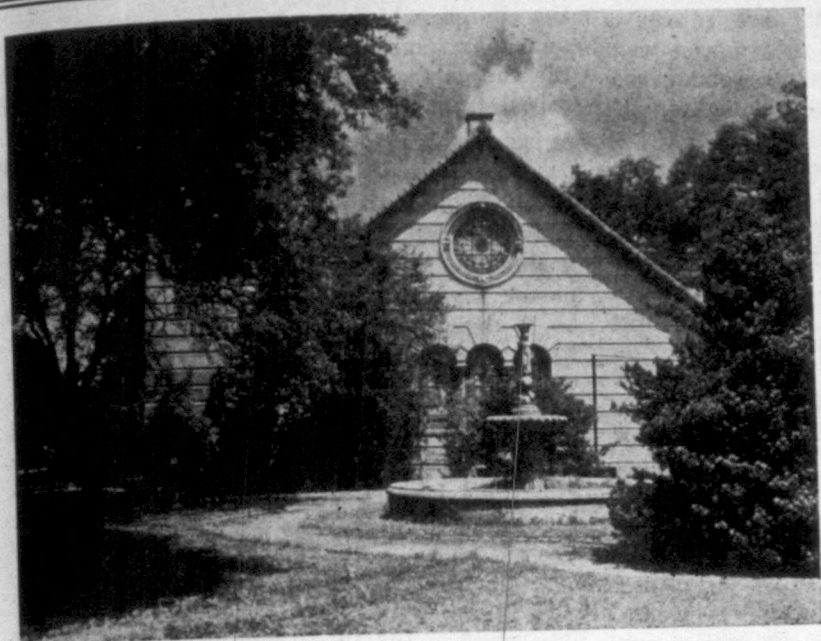
# The Baptist Record

"THY KINGDOM COME"

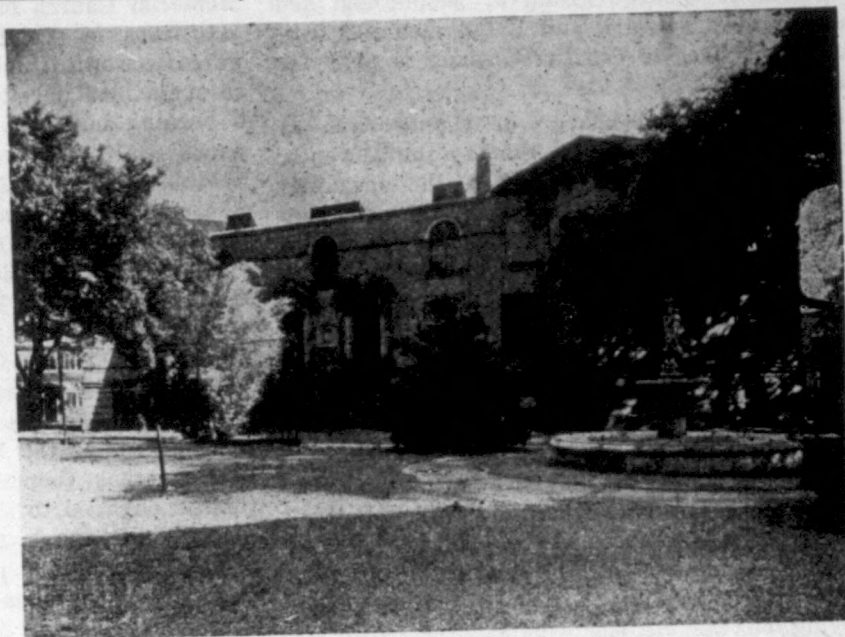
Jackson, Miss., April 22, 1937

OLD SERIES  
VOLUME LIX.

NEW SERIES  
VOLUME XXXIX. No. 16



MANAGAN MEMORIAL CHAPEL, B. B. I., NEW ORLEANS



MEN'S BLDG., BAPTIST BIBLE INSTITUTE, NEW ORLEANS

## Who's Who and What's What

The editor loses a long time friend in the death of Rev. W. M. Haysworth of South Carolina with whom we had fellowship in our Seminary days. He has been a good minister of Jesus Christ.

Miss Hallie Lee Stoudenmire, a former student of the Baptist Bible Institute, for seven years a missionary in India, made a visit to her alma mater last week and spoke at chapel. She is making a tour of the western states in the interest of Indian missions.

The hearts of his friends go out to Dr. Francis Judson Chastain in the loss of his wife who passed away Saturday night in a Jackson hospital. She had been ill for several months but her going was unexpected at the time. Mrs. Chastain came as a bride to Mississippi with her husband some fifteen years ago, and was held in deep affection in all the places where she and her husband had served. She was active and efficient as a leader in the women's work of the state. In her own home in Lexington she was loved for her motherly and queenly virtues. Dr. Chastain and the children have the sympathy of a host of friends. The burial was in Lexington, the service being conducted by Rev. N. G. Hickman of Winona.

Quietly and constantly brother C. W. Baldridge has stuck to his job as pastor at Inverness. The work has gone forward so smoothly that he didn't realize how much his people thought of him. Maybe they didn't either. This has gone on for eight years. But recently the church just to show their love for him and his gave him an increase in salary. And not satisfied with this they came en masse to his home and loaded his table and filled up all the vacant space around the pantry with something of everything they had, doing without knowing it perhaps what Paul said, "Let him that is taught in the word share (communicate) with him that teaches in all good things." Last year the church gave \$3.39 per capita to missions and the Record goes into a majority of the homes. For the past seven years they have maintained a standard Sunday school. And the best is yet to be.

One out of nine pedestrians killed in 1936 were known to be under the influence of liquor.

An advertisement of certain airlines tells you that you may eat supper in New York and lunch the next day in Mexico City.

S. B. T. Seminary alumni will have a breakfast and program at 7:30 a. m. Friday, May 14, at Roosevelt Hotel in New Orleans.

Another of our friends of Seminary days has gone home. Rev. E. F. Tatum from North Carolina, missionary to China, passed away recently. He goes to a rich reward.

Theodore Roosevelt is quoted as saying that a man who makes no enemies is not to be commended, because it showed he had never said anything or done anything that started an argument.

A census was recently taken of the Sunday school possibilities by First Church, Columbus. While 1,337 are enrolled, there are 1,247 still unenrolled. Of these 613 are not Christians and 425 are unaffiliated Baptists.

Probably special trains will be required and arranged for on various railroads to bring the people who are coming from every direction to the Temperance Rally to be held at Galloway Memorial Methodist Church in Jackson Tuesday night, May fourth. Dr. J. R. Hobbs of Birmingham will make the chief address.

W. E. Greene a former student in Mississippi College, now in the Baptist Bible Institute, writes that he and a fellow student, Walter Johnson from Texas, are equipped to assist in meetings in needy places in the state. Their equipment will accommodate 600 people. About half of their summer is already engaged. Write to him or to Dr. W. W. Hamilton about him at 1220 Washington Ave., New Orleans, La.

Rachel K. McDowell, Religious Editor of the New York Times, in speaking to a group of Protestant preachers said, "Catholic priests' sermons are always better than Protestant ministers' sermons. The priests stick to religion." This was a timely rebuke and we are always helped by people speaking plainly and truly. But this lady of course spoke of the sort of sermons preached in her part of the world. We believe that preachers in our part of the country do stick to religion better than those in her part of it.

## Convention Board Department

R. B. GUNTER, *Cor. Sec'y.*

### OPEN LETTER TO PASTORS

Dear Brother Pastor:

Please read, observe, meditate, pray, pass on to your people and take an offering. April receipts are running a little behind April of last year.

At the beginning of 1933 the principal of the outstanding bonded indebtedness was \$595,000.00. It is now \$488,600.00. This means a reduction in principal of bonded indebtedness since January 1, 1933, of \$106,400.00, and a reduction in bank indebtedness of at least \$49,000.00. The bank indebtedness is now \$7,000.00, and bearing only 5%, whereas it formerly bore 7%.

A reduction of \$19,500.00 in the principal of our bonded indebtedness since the books were audited in November 1936, a reduction in the principal of the bank indebtedness of \$10,600.00, and the payment of \$12,612.55 in interest for the same period of time is not a bad showing.

Past due bonds to the amount of \$3,500.00 were paid last month, and \$5,500.00 this month. Our next objective is the payment of the remainder of June 1936 interest.

The importance of large offerings to the Co-operative Program and the completing of the Five Thousand Club can be seen by observing that the past due bonds amount to \$22,000.00 and past due interest to \$21,000.00, with \$15,000.00 more coming due June 1st.

Another way in which you can help to retire past due indebtedness is to buy 5% Refunding Bonds of the Baptist Education Commission. These bonds mature 1947.

Sincerely yours,

R. B. Gunter,

Corresponding Secretary

—BR—

A new church has been organized at Ruth in Lincoln County and they are putting up a \$3,000 building.



## Sparks and Splinters

An Inter-Racial Bible Conference is held this week at Second Church, colored, San Antonio. There are to be 40 speakers, 20 white and 20 colored. On the last evening the choir will be made up from white and colored churches in the city.

Rev. H. Leo Eddleman, arrived in Palestine Feb. 23, 1936 as a missionary of our Foreign Mission Board. On March 23, 1937 he preached at Beirut to a large group of people and had his first open convert, and 150 Armenians dedicated their lives to Christ. Continue to pray for him.

The laymen had charge of the services at First Church, Grenada, on Sunday the eleventh, with J. H. Oliver and W. E. Bushe speaking, singing by a men's chorus. A marriage ceremony concluded the service. One of their young men, James Lipincott, has answered the call to preach and will preach Sunday night, April 25. He will enter the Baptist Bible Institute this fall. Seven members were added to the church in March, three of them by baptism. Pastor C. E. Patch preaches the commencement sermon for Duck Hill High School.

Pastor B. E. Phillips of New Hebron also shepherds the flocks at Pleasant Hill and Bethlehem churches in Simpson County. He preaches to one of these in the morning and to the other in the afternoon. Finding there were difficulties in carrying on the various organizations, such as W. M. S., B. T. U., Sunday school and on down the line, he suggested to these churches that they bring their dinner to the church and make a day of it every Sunday, thus having each of these organizations to function regularly and efficiently. Last Sunday they began this plan and all seemed greatly pleased with the way it worked. In some country churches it is not easy to get the various organizations together during the week days. Brother Phillips says this plan brought people to participation in the work who had never had any part before.

Pastor Marshall L. Mott has resigned at First Church, Spartanburg, S. C., and will return to the work of evangelism to which he feels called, beginning his new work Sept. 1st. During his four years at Spartanburg there have been 873 additions to the church, the present membership numbering 2,295. The church has given in this time \$181,044.60 or more to all objects, has reduced its indebtedness by \$40,000, enlarged the auditorium at a cost of \$28,000. Many invitations to hold meetings have come to him. He may be addressed at Spartanburg, S. C., until Sept. 1.

Pastor of Baptist Church at New London, Tex., the scene of the destruction of more than 400 lives in a school building, says that they have recently had and still have there a great revival. There were 61 added to the church in ten days.

The lynching of two negro men in Montgomery County last week brings the sense of humiliation to every man and woman in Mississippi who has the honor of the state at heart. It is a disgraceful revulsion to barbarism for which there is no excuse under heaven. Just when a great body of practical scientists had listened to a lecture by a negro who has been a benefactor of the human race, and when the Governor had hardly finished a speech congratulating the state on going for so long a time without a lynching, comes the news of this outbreak of savagery in a county where live some of the noblest people in the world. And it happened just when a bill is being discussed in Congress which is meant to punish those responsible for lynching. The opposition to this bill has been hitherto that it violated state sovereignty. State sovereignty is a fast vanishing idea in the present set-up in Washington where the party of state rights is in the saddle. Personally we doubt if such a bill would be declared constitutional, but we are willing for anybody to stop the lynching who can do it and will do it.

Gaston Ave. Church, Dallas, W. Marshall Craig pastor, will build a bigger auditorium and enlarge their boundaries.

Mrs. J. C. Wells, wife of our Mississippian at Lafayette, La., is much improved after a severe operation, and the doctor believes she will now be strong and well.

We are glad to have Dr. E. D. Solomon back in Mississippi, as he helps Pastor Fleming in a meeting at Fifteenth Ave., Meridian, where he was pastor some years ago.

Paul Stevens, a ministerial student in Mississippi College, will lead in a young people's revival with Pastor L. W. Ferrell at Griffith Memorial Church in Jackson, beginning Sunday.

Citizens of Yalobusha County are raising a purse to reward John Ward a negro who went through the flames to rescue a white woman from a burning building at the county home for the poor.

Mrs. George E. Conden passed away April 9. She and her husband, who died some years ago, gave the money to construct the music building at the Ft. Worth Seminary. This is a glorious monument to leave behind.

Evangelist A. D. Muse has been in a three weeks meeting with Calvary Church, Tampa, Fla. There were 30 accessions. He is now in a six weeks tent meeting at Plant City, Fla., under the auspices of the First Church, with six Baptist churches cooperating. He writes that his time is engaged to the middle of July 1938.

Brother Goodrich, the Baptist circulation manager, is getting the paper into all the homes of many of our churches from week to week. Brother Pastor, if you will leg for him and give him favorable access to your deacons, he will get it in all the homes of your church, and you will have a transformed church.

The anti-lynching bill was passed by the lower house of Congress by an overflowing majority. Recent events in Mississippi doubtless helped to hasten its passage. If we can't or don't enforce the law, then we need not be surprised if the federal government steps in to see to its enforcement.

Dr. John L. Hill, Nashville, Tenn., editor, Home and Foreign Fields, missionary publication of the Southern Baptist Convention, will make the commencement address at Blue Mountain College, May 26, and Dr. B. Locke Davis, pastor of the First Baptist Church of Brookhaven, will preach the commencement sermon on May 23.

We have received an invitation to the graduating exercises of the class of 1937 at the Baptist Bible Institute. Degrees are to be conferred, Master of Theology on Carey Lee Bullard, Lawrence Burdette Cobb, Urban Randall Patillo, Daniel Edgar Richardson, Richard Henry Whittington. Bachelor of Theology on Fletcher W. Hart, Eugene N. Patterson, Uriel Karl Perego. Master of Christian Training on Mrs. Estelle Thetford Callahan, and Anna Elizabeth Thomas. Bachelor of Christian Training on Herman A. Phillips. Twelve others will receive diplomas for work accomplished. These are T. M. Smiley, Milbry Guest, Luer Johnson, D. W. McDaniel, Belle Moore, Grace Sigrist, Donna Smith, Mrs. N. W. Bammesberger, C. V. Guzman, A. S. Long, H. G. Wilkes, and Freita H. Lamb.

I want to tell the brotherhood about the work at Boyle. Our hearts are glad because of the blessings of God on our church. Brother L. T. Greer, came to us about three years ago and since then the work has grown and continues to grow. Our Bible school has gone from an attendance of forty to 175. We have complete B. T. U. organization with all the organizations from Story Hour to B. A. U. with an enrollment of over a hundred. Recently finished a splendid Sunday school annex and have it paid for. There have been one hundred and four members added to the church—the attendance at the services taxes the capacity of our church. Our pastor grows on the people with every passing day. He is a man with the true shepherd heart and his people love him better all the time. His sermons are far above the average and all in all we are blessed of the Lord. To Him be all the praise. —E. A. Bateman.

The soil conservation movement did not start any too soon. It ought to have started the day the plow was first put into the ground, or as soon as a piece of land was settled. There were gullies in Mississippi fifty years ago big enough to bury a small house in. And we are told that the black lands in Texas are not worth what they were 20 years ago.

First Church, Shreveport, honored Dr. M. E. Dodd on the twenty-fifth anniversary of his pastorate with a great reception, by presenting him and his wife a sterling silver vase overflowing with silver dollars, the money to be used in a tour of the South American mission fields. In the 25 years there have been 9,019 additions to the church, which numbers now 4,639. Over two and a half million dollars have passed through the church treasury. Many felicitations were received from friends far and near.

The church at Sunflower has the Baptist Record going into every home in its membership. Pastor C. W. Baldrige preaches to them once a month and has done so for eight years. They have had a standard Sunday school for eleven years. The pastor says it is a delight to serve them and be in their homes. They love the Lord and His work. Their per capita gifts to missions last year were \$4.69. Last Sunday there were five additions to the church, and the church observed the Lord's supper. The pastor is happy and why shouldn't he be? At Sunflower they say the children say on Thursday, "This is the day for the Baptist Record to come."

Dr. J. Howard Williams, pastor of First Church, Amarillo, Texas, writes joyfully about the results of the three months of tithing in his church. They were and are convinced that it is God's plan; good preparation was made; emphasis was on obedience to God and character development rather than on dollars; missions were emphasized. There were 1,200 people who signed up to tithe. In this three months \$18,256.87 have been given to all causes, nearly one-third to the Cooperative Program and one-third on church debts. There have been 203 additions to the church at the regular services, and every department of the church work has taken on new life. God's promises are sure to be fulfilled. "How many soever be the promises of God, in Him is the yea."

The church at Port Gibson concluded an exceedingly helpful revival. Supply Pastor R. A. Eddleman had with him brethren J. W. Middleton and Joe Cangoneri to preach and lead the singing. There were nineteen additions to the church, twelve by baptism. People came to church who hadn't been for a long time, and many hearts were made glad. Baptist stock in that community rose a hundred per cent. Brother Eddleman says the preaching was the pure gospel every time and presented in the power of the Holy Spirit. The singing was a great help as it always is when brother Cangoneri leads. On account of a throat trouble brother Eddleman is giving up the work, and the church already has his successor in mind.

Dr. A. J. Moncrief, Jr., pastor of First Church, Tampa, Fla., reports 405 additions to the fifteen churches, and more expected from the cooperative evangelistic campaign led by Dr. R. Q. Leavell, lasting two weeks. A great revival spirit and deepening of the spiritual life in the churches. Dr. Leavell preached in First Church and spoke to the preachers at breakfast, and at the union morning service. He showed great executive ability and secured thorough cooperation from all. The meeting was characterized by prayer, personal work and visitation. "Dr. Leavell knows no limitations in his aggressive attack on sin. His preaching hammers at personal defections of character with the old time frankness of sawdust tabernacle meetings, but it is reasoned and winsome and it moves people. He declares the whole counsel of God with a consuming vigor of thought and passion of heart. He makes a scholarly and moving apology for Bible truths and lights up his thought with illustrations of beauty from the best loved poetry of the world."

These young wedding anniversaries and daughters of father and mother a more beautiful of Jackson and beautifully decorated in Jackson to for these useful ing and you must the dresses worn count of the de which were shown with our assurance handsome, nor daughters with their wives; and ed the stream of line and through reception rooms. Other relatives the occasion of

Mrs. Longin known through the work of from the beginning in the Home of the best known

Governor Longin, educated taking his law had been changed was living in in 1899. It was the new mill constructed. It was plished without bond issue, and It would be a

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# GOVERNOR AND MRS. A. H. LONGINO

By the Editor

These young people celebrated their fiftieth wedding anniversary on April 14. Their sons and daughters rather celebrated in honor of the father and mother. We think we have never seen a more beautiful occasion than this when friends of Jackson and many other places came to the beautifully decorated home on North State Street in Jackson to show their love and high esteem for these useful people. This is not a lady writing and you must not expect us to tell you about the dresses worn, nor even give a detailed account of the decorations, and of the many gifts which were showered upon them. But be content with our assurance that they never looked more handsome, nor seemed to be more happy. Two daughters with their husbands and two sons with their wives, and one son not yet married welcomed the stream of guests as they passed down the line and through the dining room and various reception rooms. All were radiant with happiness. Other relatives and friends assisted in making the occasion joyous.

Mrs. Longino, born Marion Buckley, is well known throughout the state for her interest in the work of the First Church, and has been from the beginning one of the moving spirits in the Home for Old Ladies which has been one of the best known institutions in Jackson.

Governor Longino was born in Lawrence County, educated at Mississippi College, and after taking his law course located in Greenwood. He had been chancery clerk of Lawrence County. He was living in Greenville when elected governor in 1899. It was during his administration that the new million dollar capitol building was constructed. It was a splendid achievement, accomplished without incurring debt, and without a bond issue, and without any suspicion of wrong. It would be a worthy monument to any man.

Governor Longino has always taken a vital interest in the welfare of the state, and in all religious and denominational work. He has been a member of various boards, and was at one time president of the State Convention. Every church organized in Jackson has had his sympathetic support.

These fine people are in excellent health, are blessed in their children, and in a host of friends who wish for them many years of continued usefulness.

## DR. W. E. FARR

By the Editor

The news of the death of Dr. Farr did not surprise his friends, but brought to them a deep sense of loss to them and to the cause. He has been hopelessly ill for months, first in the Baptist Hospital in Memphis and then at the Hospital in Grenada, where friends asked the privilege of caring for him in his illness.

He was among the best known of our preachers in Mississippi and was held in high esteem, having filled with credit and satisfaction many places of honor and responsibility. We became acquainted with him when he was a slender youth entering Mississippi College in the fall of 1900. We recall from the beginning of our acquaintance his happy faculty of making friends, for he was a lover of people, unselfish in his attention to them and courteous in his treatment of them. We were his pastor during his student days in college. He was married to Miss Brister before his graduation and she was always an incentive to him to be and do his best.

During these days he was doing pastoral work as well as student work. When he had finished at Mississippi College he went to the Seminary and returned to his native state. He filled some of the most important pastorates in the state and was constantly in demand for evangelistic work for which he had special gifts and in which he was greatly blessed. Among the churches he served we recall those at Gloster, Blue Mountain, Grenada, Itta Bena. His last pastorate was at Goodman and Vaiden. In all these places he is held in loving remembrance.

Beside his evangelistic gifts and pastoral work, his brethren called upon him for service to the denominational work, and he was highly successful in raising money for various causes. He was in the field for some time in the interest of the alumni building at Mississippi College and later for the College Hospital. He was for a while superintendent of the Baptist Orphanage, and was a friend of every department of the work. He was for many years a highly prized member of the Board of Trustees of Mississippi College. In the pastorate he led many of the churches in successful building enterprises, and in paying off church debts. He was exceedingly versatile and few equaled him in energy.

During these past months he has suffered greatly and his going was a sweet release to him. He leaves his widow, three sons and two daughters, to whom he bequeathes a heritage of great tasks well done. May the God in whom he trusted be their guide and comfort even unto the end.

The funeral services and burial were at Grenada last Thursday afternoon, attended by a host of friends to whom his life has meant so much.

## "THE LORD OF HOSTS"

R. A. Eddleman

The expression "God of Host" appears in Psa. 80:7-14-19, and in Amos 5:27. Whereas the expression "Lord of Host" is found in the Old Testament 56 times according to Crudens Concordance as follows: In First and Second Samuel 4 times; in First and Second Kings 3 times; in First and Second Chronicles 2 times; in the Psalms 8 times; in Isaiah 14 times; Jeremiah 10; Habakkuk 1; Haggai 1; Zachariah 12; and Malachi 1.

The word Host very frequently means Campo or Army and in some cases it means merely a vast number. Hence we have in the expression, "The Lord of Host," "The Lord of the Multitudes," "The Lord's Army," etc.

In one's study of this expression "The Lord of Host" running through the Old Testament from Samuel to Malachi, may be seen, or found, all the attributes of Deity, as the Transcendent God in II Samuel 7:26. The Lord of Host, is God over Israel. The Sovereign God as in Psa. 24:10. The Lord of Host, He is Kind. The Omnipresent God as in Psa. 46:7; The Lord of Host is with us. The omnipotent God as in Isa. 1:24. The Lord of Holiness as in Isa. 6:3, Zech. 14:21; The God of Judgment as in Isa. 2:12; the Omniscient God as in II Kings 19:31; Isa. 9:7; 37:32. The inimitable God as seen in Isa. 14:27; 23:9, Habakkuk 2:12; Isa. 19:18. The Lord of Redemption or deliverance as in Isa. 47:4; 48:2; 51:15; 54:5. The Lord of Creation as in Jer. 10:16; 31:35. The Lord of Justice and of mercy as in Jer. 46:25. The Lord of Love as in Haggai 2:4; also in many of the other passages. The Lord of Glory as in Isa. 6:3.

So in our study of this expression "The Lord of Host" running through the Old Testament, we must conclude that the Hebrews had a most miraculous conception and knowledge of and reverence for God and this being the case, how much greater should our conception and knowledge of and love and reverence for God be since He has manifested and revealed Himself perfectly to us in the Incarnate one His Son, and in fulfillment of the Old Testament Scriptures.

Pastor J. P. McBeth of Dumas, Texas, has written a commentary on Romans, which Dr. McConnell, who has read the manuscript, says is by far the best he has ever read.

We have received a copy of the program for the Preachers' Evangelistic Conference with which the Texas Baptists propose to launch their campaign for 100,000 souls. It is to be held at Seminary Hill May 31 to June 4, and they hope to have 1,000 preachers present. It is a great program of prayer, preaching and conference for inspiration and instruction in soul-winning. May our Father give them a great pentecostal season.

## LORD OF ALL THE EARTH

By Theo. Whitfield

The expression "Lord of all the earth" occurs a number of times in the Bible—for instance—Joshua, in the third chapter of his book, is trying to encourage the people about the crossing of the Jordan. As a matter of fact, the Jordan River was the largest body of water these people had ever faced. Of course their fathers had crossed the Red Sea forty years ago and the Lord had helped them. But the help of the Lord forty years back, Joshua perhaps felt, was not sufficient for now, and so he assures them, "The Lord of all the earth will go before you into this Jordan." The Bible says that at this time the river had overflowed all its banks. The Jordan was somewhat the size of the Pearl, and you who have seen the Pearl at Jackson when it overflows, know what a fearful stream it is—swirling and boiling and pushing and sweeping towards the south. Well, the Israelites had neither a bridge nor a boat and they had their wives and children to get across, together with their flocks and herds. So Joshua assures them, "When the soles of the feet of the priests that bare the ark of the covenant of the Lord of all the earth shall rest in the waters of the river, the waters shall be cut off."

The record says that the waters "piled up in a heap." They did not do as our rivers recently did—namely—back up out over the land. They piled up in a heap "as far as Adam that is before Zarethan." That was thirty miles up stream! You see, it must have taken the Israelites days—perhaps a week to cross. What a sight that must have been to the inhabitants of the land. Talk about the Chinese dragon. Here was a huge beast with arched back thirty miles stretching up through the land, and couched still at the feet of a little band of priests that carried a small chest between them—a chest in which were no dead men's bones—but in which was a tablet on which was written "I am the Lord thy God that brought thee up out of the land of Egypt." And the Jordan River—just as the Red Sea—recognized its rightful Lord and bowed its head until its Master's people had safely crossed.

The expression is used again, for instance, by Zechariah in his sixth chapter, as he tells of the vision wherein he saw the four chariots come out from between the mountains. With one of the chariots were red horses and with one were black horses and with one white horses and with one grizzled strong horses. And he said to the angel that spake with him, "My Lord, what are these?" And he said unto him, "These are the four winds of heaven that go forth from standing before the Lord of all the earth." If you will note the marginal reading it says, "That present themselves before the Lord of all the earth." I like to read those verses, for I realize that the One that is their Lord is also my Protector and Savior. When therefore the fierce winds are blowing I remember that these winds—ere they left on their seemingly wild journeys for the earth—yet first had to present themselves before their Lord. It reminds me of the time in the first of Job when "the sons of God came to present themselves, before the Lord and Satan came with them." So these winds, ere they start on their reckless careers, must first listen to instructions—just which sparrow to heed: just how far and no farther they may go with "my servant Job"; just how high they may roll the waves on dark Galilee—where a leader is saying to his followers, "Why are you fearful? Where is your faith?"

I have always thought he was saying to them, "Why did you awaken me? You need not have done so. Why did not you yourselves command the winds to cease?" I wonder if he would not sometimes rebuke us about our difficulties—telling us to just command this sycamore tree to be gone and this obstacle of a mountain to be cast into the sea. We do not have to say, like Sceva, the Jew, "In the name of Christ when some other one preacheth," but "In the name of the God whose we are and whom we serve."



# EDITORIALS

## BAPTIST LOYALTY

A little over forty-five years ago (Don't gasp; we were born several years before that) we heard Dr. J. L. Johnson (the senior) preach a sermon at the State Convention in Natchez, on Sunday morning, on the text, "Lord, I am ready to go with Thee to prison and to death." It was a sermon on Loyalty. Of course the loyalty there spoken of is personal devotion to the Lord Jesus, and that was the thing emphasized by the preacher that day. And that is the heart of the Christian religion. If a man is right at this point he will not go far astray at any point. If he is lacking here, he will be worthless anywhere. Illustrative of this is the beautiful and tender story of Jesus meeting with the seven disciples after his resurrection on the shores of the Lake of Galilee, when he asked Peter three times if he loved him, and three times commissioned him anew to the ministry.

Loyalty to Jesus is first personal and then practical. It is primarily individual, but it is also contagious; for when Peter spoke out his loyalty to Jesus, "likewise said they all." But it must be genuine; it must not be in word only but also in deed. Poor Peter, he meant what he said, but he didn't do what he said. Jesus saw through his diaphanous words and told him he would deny him three times before the sun rose.

Loyalty to Jesus, let us keep it in mind, is not in what we say primarily, but in what we do. Baptists have nailed it to their standards that they will be loyal to the word of God. They take the word of God at its face value and they say there must be no evasion of it or renunciation of it. It is a fine attitude. It is just about the finest sentiment we know anything about.

Our young people's motto is Loyalty, and their theme song is "Loyalty to Christ." What we are now concerned about is that they and all of us may see that loyalty to the Lord Jesus is something more than an expression of the lips. It must mean that we are true to the things which he taught, that we stand for the things that he stands for. It must mean unswerving devotion to the principles and practices which he taught and that we will not allow our testimony to them to be weakened, nor our devotion to them to be slackened.

This loyalty must go into every department of our life or it is not genuine, it lacks wholeness, soundness, integrity. To violate it at any place is to destroy it. It goes with us all the way, and it leads us to go with him all the way.

We are thinking now of this loyalty as expressed in terms of Christian Education. Education is fitting people for the highest service, service to God and to their generation. Because of this nothing can be of more consequence, or enter more meaningfully into our lives than education. And certainly it ought to be Christian Education. It ought to be such education as will fit our young people for the greatest usefulness in the churches which are the permanent agencies, the divine agencies for service. To fail here is to fail at one of the most vital points, yes at the most vital point.

We do not hesitate to say that this preparation for service can be had best in our Baptist colleges. There is formed the denominational spirit, pride in our own work, the Lord's work. There companionships are made and ideals formed for life. In this plastic, formative period people are given their "set" for all time, and it is in the right direction. They go from the colleges to their life tasks, and they go as the colleges make them.

Three things become manifest from all this. First we need Baptist colleges. We must have them if our young people are to be their best and do their best. There is hardly so great an asset in the whole denominational life. We must build colleges and equip them. We must adequately endow them. Second, the people who operate them must recognize their responsibility.

They must be God's men and women dedicated to the service of God in training young men and women. The third thing is that if our people mean to be loyal to the teaching and ideals of Jesus and want their children to be so, they must send them to colleges where our ideals are inculcated. And that means Baptist colleges.

We were told recently of an agent for another denominational college who went into a town and signed up students from four Baptist families to go to this college of another denomination, when this college is not a standard college, and when we have three Baptist colleges in Mississippi which are standard four year colleges. Certainly these people were not loyal to the interests of their own children, and they were not loyal to the teachings of the Book and the Master.

—BR—

## WHO CALLS THE PREACHER?

Of course there is no puzzle in that question. All say immediately that God calls preachers. And you can find plenty to substantiate it in all the New Testament. Turn to the opening verses of any one of the epistles and you find much the same words in all of them: "Paul, a servant of Jesus Christ, called to be an apostle," or "Paul, called to be an apostle of Jesus Christ through the will of God," etc.

What about a church calling a preacher to be a pastor? The New Testament churches seem to have found among their own members men who were selected to serve as pastors. Perhaps there was nowhere else to go. But suppose no church calls a man who feels he is called of God to preach, what should he do?

We do not answer all the questions others ask us; no nor all that arise in our own minds, but questions will set us to thinking, and here we are doing a little thinking in the open. And we set down a few pins. Generally if the Lord calls a man to preach, He will make it known to the man and He will reveal it to others also. Sometimes He seems to make it known to others before the man himself comes to know it. It takes two lines intersecting to find a point in space. By the mouth of two witnesses or three shall a matter be determined. When the man and the church both hear the call it seems to be of God.

But suppose the man feels called of God to preach and no church calls him to be pastor, what then? Is he to decide that he is mistaken about being called to preach? Not necessarily. But he is called upon to do some serious thinking along with earnest praying. If he is profoundly convinced that he is called to preach, he will not give it up. But if he is convinced that he is not called, or has doubt about it, he had best stay outside.

But it does not always follow that a man who is called to preach is called into the pastorate. There are other forms of ministry open to him. Nothing can stop him from preaching. Preaching does not always mean a congregation ready assembled and waiting for the sermon. The preacher may do his best work talking to one man. The world is wide open to anybody who is ready to witness for the Lord. But what about getting pay for it? A man can preach without being paid for it. He may have to make a living some other way. But even so he can preach. We never heard of Paul being called to a church, but he preached everywhere. He says, I Cor. 9:18, "What then is my reward? That when I preach the gospel, I may make the gospel without charge." Nothing can stop a man from preaching who is called to preach, but he may have to pay his own expenses.

—BR—

Brother A. F. Crittendon has been eleven months at Ponca City, Okla. In this time 140 have united with the church. He begins a revival meeting April 25 with Dr. B. M. Jackson of Enid assisting. Recently he was with Dr. Jackson in a meeting in which 57 were added to the church. Recently L. B. Golden of Tulsa spoke to the Ponca City Baptist Brotherhood. On March 28 the Sunday school attendance reached 655.

## THE AFTER-MEETING

—O—

We recall being in one of the evangelistic campaigns conducted by Mr. D. L. Moody many years ago. It was in many ways a great blessing to us. One feature of his work was what was called the "after-meeting," or the "inquiry-meeting." This was one in which people who had heard the sermon and were sufficiently interested to follow up their impressions, were invited to remain after the public service for conference or for further instruction, with a view of being brought to definite decision. Generally such people were invited into another room, where closer personal contacts were possible and sufficient privacy could be had.

It all seemed novel to us at the time, but we have learned from reading the Bible that this was often Jesus' method of working, and has been followed with good results by many since that time. Nicodemus who came to Jesus by night must have heard him preaching openly and then sought him out. It is said, Mark 4:34, that after Jesus had spoken in public, "privately to his own disciples he expounded all things." In Matthew 24:3 we are told that the disciples came to Jesus privately and asked him for further instruction about a matter of which he had spoken in public. In Mark 9:28 the disciples came to him privately to ask about a public incident. In Luke 10:23 we have another example of private instruction.

This is probably the best method of teaching, as there is more freedom and the individual needs can be discovered and met. It is also a test of the sincerity of the teacher or preacher. The man who does not do this in some manner is lacking in genuine interest in people. His public ministry becomes perfunctory, or may even become a means of glorifying himself instead of helping the people. Our preaching should not be merely professional. We are not simply trying to get something off our minds, or satisfying our consciences in the easiest way.

Often a good work begun is left incomplete and the results are never obtained because we fail to follow up in private what we began in public. And the personal contact with people is not merely a test of the preacher's sincerity, it is also a test of his practical ability to get the truth across. It may be easy to get up and preach a sermon, possibly somebody else's sermon, but it is another matter to come to grips with people as man to man. Many a preacher's public ministry would be greatly enriched and enlarged if he had the habit of dealing with inquirers face to face. If we really want results this is certainly one way to get them.

It may not be necessary for you to adopt somebody else's method, but there is no harm in doing so. The Lord will show each of us the best way for the work to be done. But it is results we are after. And the "inquiry room" will get results.

—BR—

Brother J. B. Ray is all dressed up in a beautiful spring suit which he says the W. M. S. of Holcomb gave him.

Rev. H. Evan McKinley has resigned at Shepherdsville, Ky., to give himself to the work of evangelism to which he feels called. He and his wife are also musicians and will be open to work wherever the Lord leads.

Rev. M. J. Derrick is coming back to his strength and hopes to be out of the Baptist Hospital in Jackson soon. Rev. J. B. Gordon was in the hospital a few days having had his tonsils removed. Mrs. H. L. Byrd, wife of the pastor of Calvary Church, Greenwood, had a serious operation last week, but it is believed to have been successful.

The cry for union of the churches comes from those who believe their churches are doomed to failure. It is much like the prophecy of Isaiah where somebody in distress cries out, "Be thou our ruler, and let this ruin be under thy hand." And the verse above it may have some connection with it: "I will give children to be their princess, and babes shall rule over them."

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By A. L. G.

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# LET'S GO

By A. L. GOODRICH, Circulation Manager  
"Ask the People and They'll Subscribe"



DR. J. B. QUIN  
The Alpha and Omega Pastor

## ON THE GO

### Wanted More Like This

"I herewith hand you lists of all families in the Baptist Church at Forest. I find there are 118 names and I enclose check to cover, less the amount of unexpired subscriptions.

Yours truly,

Jeff Kent."

What Forest has done others could if—

### The Alpha and Omega

Elsewhere is a picture of Dr. J. B. Quin, the beloved pastor of Friendship Church in Pike County. The words Alpha and Omega mean first and last. When this was written the Friendship church list of EVERY family had just been received—that explains the Omega.

From other sources we learn that Dr. Quin while pastor at Prentiss was the first pastor to put the Record in the budget, hence the Alpha.

### Sansing Is First

Rev. Gordon Sansing of Union is the first person to turn in enough subscriptions to entitle him to a free roundtrip ticket to New Orleans. He just asked the folks—they subscribed. NEXT.

### THANK YOU

Rev. T. M. Fleming, Meridian; Rev. R. L. Breland, Coffeeville; Mrs. E. McCharen, Sunflower; Rev. R. B. Patterson, Calhoun City; Mrs. E. C. Pitts, Brookhaven; L. L. Price, Jr., Toombsville; Mrs. W. C. Howard, Water Valley; L. C. Anthony, Carson; T. T. Gooch, Oakvale; Rev. G. S. Jenkins, Lucedale; Rev. Judson Chastain, Lexington; Rev. C. W. Baldrige, Inverness; Rev. W. L. Day, Collins; Rev. R. W. Sumrall, Meridian; Mrs. Jno. D. Davis, Greenville; Rev. S. E. Sumrall, Bay Springs; Rev. L. F. Hare, Mooreville; Mrs. Sim D. Thatch, Heidelberg, for subscriptions sent in.

—BR—

We have heard that Mrs. R. A. Kimbrough, well known for her participation in the women's work of our state, now living in Jackson, Tenn., was recently taken to Philadelphia for treatment by her son, Dr. R. A. Kimbrough, Jr. Her husband was pastor at Charleston a few years back.

## WHAT OF THE FIVE THOUSAND CLUB

1. It is a movement because it is moving.  
The first movement secured about 1,100 memberships; the second movement secured about 2,900 additional memberships. Since January 1, 300 additional memberships have been secured, making a total of 4,338.

2. It is alive because it is growing.  
At no time has the club ceased to grow. Progress has not been as rapid as some of us had hoped, but much concern has been given to keeping the club active. It is one thing to have an obligation underwritten and another to meet it on time. Now, as we are in arrears with our club subscriptions, let us pay up. Those who pay a year in advance enable the board to save approximately six per cent interest.

3. It gives promise because it is paying our debts.  
It is not functioning 100 per cent, but we do few things on the basis of 100 per cent. Therefore, we should not be discouraged because we have not received \$4,300.00 every month since the club has been intact.

Every association, church, and pastor will have an opportunity to join this worthy movement. The facts will be presented, an urge will be made for additional numbers to join to make the club function to a minimum capacity of 5,000 active members per month. Mississippi Baptists have no greater challenge than to meet their obligations in this era of material prosperity.

—H.

## UNION COUNTY BAPTIST ASSOCIATION IN SPRING MEETING

The Union County Baptist Association met with the Myrtle Baptist Church for a day's session. Many of the churches were represented, no reports were read, and all phases of the denominational and kingdom work were presented. A great day of fellowship and inspiration was enjoyed. Brethren E. C. Williams, C. Z. Holland, and Miss Mary Catherine Majure were present, representing the State Convention Board.

The association organized to bring the Five Thousand Club membership to completion. It was proposed to carry this all important matter to every church within the county.

The association will meet for a one day's session again in the fall. Those who were present spoke highly of the plan of having a meeting each spring and fall.

—H.

For the first time in several years the income of the Foreign Mission Board for 1936 passed the million mark.

President John W. Raley of Oklahoma Baptist University, was recently elected a fellow in the Royal Society of Arts in London.

The church at Port Gibson has called Rev. Luther Reed Polk and they hope he will begin work with them June 1. He is from Mt. Olive, was graduated from Mississippi College and is this year finishing his work at the Louisville Seminary.

A Short course for preachers was conducted at the University of Florida for five days. There were 200 preachers in attendance, sixty of them Baptists. Such a step is doubtless good for the preachers, and it is great for the University. Baptist schools might sit up and take notice.

The program of the Southeast Mississippi Pastors' Conference at Laurel on the nineteenth embraced Devotional by W. E. Stewart, Reports by all, Associational Evangelism by Bryan Simmons, Sermon by G. A. Smith, Woman's College by W. A. Greene, Roundtable Discussion on program by District Association.

Our church people who are interested in efforts to provide social recreation for the young people in connection with their church work will welcome the new book by T. D. Maston, professor of Social Ethics in the Southwestern Seminary, entitled, "A Handbook for Church Recreation Leaders." It tells the why and how of it, and can be had of the Baptist Book Store for 60 cents in cloth or 40 cents in paper binding.

Last week Prof. Chester Swor of Mississippi College was in a young people's revival at University Place Baptist Church, Tulsa, Okla.

The Western Recorder announces the purpose to publish at an early date a book of 200 pages on "Rethinking Baptist Doctrines." There will be eight or nine chapters, each by a different writer "well known and trusted throughout the Southern Zion." We joy in the prospect of such a book and predict for it a wide use and great usefulness.

The president of the Chamber of Commerce at Shawnee, Okla., where the Baptist University is located, says, "We share in the feeling that the qualities of leadership flourish more readily in a denominational college where emphasis is placed on Christian education than in schools which typify the conception of a modern college as a large athletic field with facilities for study attached."

Honor to whom whom is due: Andrew Potter says: "Southern Baptists are fortunate in the leadership of our great seminaries. Dr. Sampey, Dr. Hamilton, and Dr. Scarborough are all great evangelistic preachers. They all conduct gracious meetings. They sound the evangelistic note in all their ministry. Certainly Southern Baptists owe Dr. Scarborough an everlasting debt of gratitude. We have never seen a man more unselfish in his attitude toward Southern Baptist causes. Dr. Scarborough's work has been multitudinous. He holds more evangelistic meetings than the average evangelist, wins more souls than most of our preachers, teaches a class in evangelism, does the work of the president of the Seminary, and is besides a general denominational representative going here and there throughout the South inspiring the people with a missionary vision and outlook. Eternity alone will reveal the magnitude of the great work which this man of God has done and is doing."

The Sunday School Board in expanding its study course has recently added two new books to its series of publications in this line. One of these, "Our Bible," is by Doctor J. McKee Adams, of the Louisville Seminary. It is specially suited to young people who want a plain answer to the many questions which come up when one reads the Bible. These deal with the matters of Revelation, Inspiration, what books should be in the Bible, something about the ancient manuscripts we have, the various translations, and the present position of the Bible in the modern world. The other book just published is "Fields of Service in the Church," by J. L. Corzine, S. S. and B. T. U. Secretary for South Carolina. In this book are shown the call to service, how the churches answer this call, and the methods used in the various church organizations for fulfilling the churches mission. These books are of immediate and practical value. They can be had of the Baptist Book Store for 60 cents in cloth or 40 cents in paper binding.

Do people take their religion less seriously than they do their politics, or their views of science or the conduct of their business? Did you ever hear anybody talking about any scientific law or principle being unimportant or non-essential? Do they regard their political or economic principles as of no consequence? Do they think that just any business method is satisfactory and that adherence to the standards of business is unimportant or unnecessary? Nay verily. They are ready to contend for them to the utmost. But when it comes to religion there is much talk of the nonessentials. The difference between right and wrong in religion, the difference between what is true and what is untrue is of the greatest consequence in the making of men and women, in the settling of their eternal destiny. If you had a contractor building a house for you and you found him playing fast and loose with the spirit level or the plummet, you would fire him instantly. In religion we are building for eternity, and any departure from the truth will ultimately land you in confusion. What seems a small departure from the perpendicular in a chicken coop will become dangerous when you build a skyscraper.



**"THE GOD OF THY FATHER"**

I Chron. 28:9  
B. B. Hall, Th.D.

"Know thou the God of thy father." By these words David endeavors to fix in the mind and heart of Solomon the cherished belief of the Jewish race that Jehovah is to bless all mankind through them by establishing an everlasting heavenly kingdom among men on earth, i. e., a spiritual kingdom founded upon love and brotherly helpfulness, a kingdom of peace and joy, for in it the strong shall not grind the face of the weak, sweatshops, inhumanities and the exploitation of the poor shall be unknown. In it both strong and weak shall enjoy alike a full measure of the good things Jehovah created for the enjoyment of all His children. While the kingdoms of this world founded upon the diabolical principles that "might makes right" and the "survival of the fittest" shall perish from the earth. These survivals from the jungles must give place to the heavenly kingdom. These kingdoms of injustice and inhumanities, of tears and blood must give place for the heavenly kingdom of love and justice, and a just distribution of the good things of earth.

"Know thou, my son Solomon, the God of thy father," who in pursuance of this sublime design called Abram out from home and people to seek a better country "whose builder and maker is God." How he raised up Joseph that his people might not perish from famine and Moses and Joshua that they might be delivered from bondage and established in a land ideally fitted for the fulfillment of God's grand purpose in them. How Jehovah has led us with a powerful hand unto this blessed hour and is now about to make you king in Israel and to build his Temple.

All history is but the unfolding of this heavenly kingdom on earth. The prophets by holding up before the people a word picture of the Messiah were preparing them for the "fulness of time" when this glorious kingdom should be inaugurated in the earth. Romans prepared the highways and police protection, the Greeks the language for the eternal preservation of the principles of this heavenly kingdom and the Gentile philosophers prepared the minds of the Gentiles for the proclamation of the central truth of the kingdom: That the blessed kingdom life—eternal life—begins now and continues forever, for members of this heavenly kingdom shall never die. John the Baptist came crying, "The kingdom of heaven is at hand," and Jesus taught his disciples to pray, "Thy kingdom come . . . on earth," and "seek ye FIRST" the establishment of this heavenly kingdom on earth and all material blessings shall be yours. John on Patmos saw "a new earth," an heavenly society on earth in the form of "the new Jerusalem, which cometh down from God out of heaven," in which dwelt no injustice, no inhumanities but gladness and joy "for former things have passed away."

The Holy Spirit called Paul west into Macedonia for the "fulness of time" had not yet come for the peoples of the far East; but in comparatively recent time the "fulness of time" did come for the eastern people and God raised up Judson, Carey, et al, and the greatest triumphs of this heavenly kingdom are now found in the far East. Also today the entire world is in ferment, the leaven of the good news of the kingdom has so permeated all mankind that men everywhere are no longer willing to submit to the injustice and gross inhumanities of these carnal kingdoms but are rising up and demanding that the blessings of this heavenly kingdom shall be enjoyed by both weak and strong, that all may have a chance to feast at the heavenly tables God has so lavishly prepared for all His children. The unrest of these turbulent times is but the birth pains of a new world, of a finer civilization and of a more perfect establishment of this heavenly kingdom among men. The discoveries of modern science have made of this old world one big neighborhood, and if we wish to survive, if civilization is not to be destroyed by hate, injustice and a world war, this big neighborhood must be turned into a big brotherhood.

The world stands today at the cross-roads, it is either stark ruin or more of the kingdom of heaven among men. Which shall it be? God cannot be defeated: let the whole earth shout with joy: our God is marching on!

Thrilled by this sublime design of Jehovah David says to his son, Solomon, "Know thou the God of thy father," who is selecting thee to build his Temple and to reign in Israel, "and serve him with a perfect heart; for if thou seek him (keep step with him in the fulfilling of his grand design) he will be found of (with) thee; but if thou forsake him he will cast thee off forever."

Rolling Fork, Miss.

—BR—  
**THE GOD OF COMFORT**  
R. A. Langley

The Bible, both the Old Testament and the New Testament, presents God as the God of comfort. This truth does not depend on a few words and phrases; it is involved in a great system of truth, and is developed in His unfolding plan of world redemption.

God comforts His people because He is concerned about their state and welfare. In affliction and trouble God does not forsake His people, Psa. 23:4, 119:50. Once and again God reassures the people of Israel of His pardon and mercy, even in exile, Isa. 40:1, 2, 49:13, 52:9, 61:1. These references can be multiplied. They clearly reveal that God is concerned about His people. No prophet or poet of the Old Testament closes his message until he brings the assurance of God's desire for the welfare of His people in Israel.

In the New Testament this truth receives a greater emphasis. Jesus assured a petitioner that her prayer would be answered, Matt. 9:22; Jesus gave the little daughter of Jairus back to the father, the widow's son He raised from the dead, as he did Lazarus. Many other instances are on record of God's care for His people.

God comforts His people because He is concerned about His kingdom work on earth. The disciples were not left in confusion and despair on the departure of Jesus their teacher and leader. Jesus sought to reassure them of His mastery in all conditions and circumstances of life and appealed to them for their continued faith in Him regardless of what should happen, Jno. 14:1, 27. So he promises another Comforter who should abide with them forever, v. 16. This Comforter is the Spirit of Truth, v. 17, the Holy Ghost, v. 26. His coming depends on Jesus returning to the Father, 16:7.

Note the functions of the Comforter as expressed in these verses, (1) to abide with and in the disciples, Jno. 14:16, 17; (2) Jesus comes to His disciples through the Comforter, v. 18; (3) the Comforter is to teach them all things and remind them of what Jesus has taught them, v. 26; (4) He shall bear witness to Jesus, 15:26; He is to convict the world of sin, of righteousness, of judgment, 16:8, add to these the great declaration of Acts 1:8, coupled with the Great Commission, Mat. 28:18-20, and we see a distinct, definite purpose in God's dealing with His people. He is the God of all comfort (2 Cor. 1:3) and supplies all things necessary for the welfare of His people and the building of His kingdom on earth.

From these scriptures and others the following truths are clearly taught: (1) That the Bible teaches that God is a God to comfort; (2) that this comforting involves God's intimate fellowship and abiding presence with His people; (3) that this comforting is accomplished through the indwelling of the Holy Spirit, and is manifest in teaching, in leading, in inspiring, in encouraging, in strengthening His people in all the multiplied activities of Christian experience and service. In a word, it is the inside story (the love, joy, charm, beauty, glory, power) of God's evangelistic program for the salvation of the world.

**RICHMOND INVITES 1938 CONVENTION**

The 75,000 Baptists of Richmond and her immediate vicinity have risen in high enthusiasm to invite the Southern Baptist Convention to convene with them in 1938. Not since 1907 has the old capitol city—capitol of the Old Dominion and of the old Confederacy—had the joy of entertaining the hosts of the Baptist Southland. And now every Baptist church and agency in the city looks forward to having that joy again.

The claims of the city are both practical and sentimental. The great Mosque auditorium has ample seating capacity and excellent acoustical arrangement. A half dozen large churches, available for special meetings of every sort, are within easy walking distance. Every one of our great leaders could be heard on Sunday in the large downtown churches. The excellent hotels of the city can care for 3,000 visitors easily, and there is no Southern city with more attractive tourist homes at reasonable rates. The hotels have pledged rates absolutely unraised. Street car and bus facilities are thoroughly adequate. After investigation in city after city, Mr. B. F. Watkins, a West Virginia Methodist layman, said Richmond was probably the best religious convention city in the South.

In addition, the "city fathers," the civic and social clubs, the sister denominations, the Y. M. C. A., Y. W. C. A., and others have pledged hearty cooperation in expressing royal welcome and hospitality. No city could be more willing and eager to provide every comfort for our convention.

Richmond eagerly anticipates the coming of our hosts in '38. The W. M. U. has already arranged their meeting here and we look forward to a full Baptist week when the parent convention sessions shall follow the sessions of the Missionary Union. Convene in Richmond, and before you leave, visit her historical shrines and museums, see the old "White House" of the Confederacy, Battle Abbey, St. John's Church, Poe's Home, the old capitol. Then stay a day or two in the state and become acquainted with Tidewater Virginia, the valley, Natural Bridge, or Mount Vernon.

Committee:  
Solon B. Cousins,  
S. T. Matthews,  
C. C. Coleman,  
T. F. Adams,  
T. R. Coleman,  
C. L. Hammock,  
S. L. Stealey.

**LET'S CHANGE THE TIME OF MEETING OF THE SOUTHERN BAPTIST CONVENTION**

Alvin G. Hause

I read in last week's issue of the Baptist Record where some brother was thinking of offering a motion in New Orleans to change the time of meeting of the Southern Baptist Convention from the month of May to the middle of June. Fine! I second the motion. Let's do it.

If we met in June the colleges and seminaries would be out, our young people could, and should, attend, and many of us with children could bring our families to the Convention from time to time.

For instance, next year we meet in Richmond, Va., I understand. I would so much like to take my family to that meeting and then on to Washington, D. C., where my boys could see the National Capital, then on to New York City, etc. In other words we would take our annual vacation in June instead of August and my youngsters could then attend a session of the Southern Baptist Convention, which I very much desire.

For the benefit of all, young people, our seminary teachers, our college professors, our wives, and our families, let's vote to change the meeting from May to the middle of June, after the graduation period.

Kansas City, Mo.

—BR—  
Dr. W. Hersey Davis of the Louisville Seminary will preach the commencement sermon for Mississippi College this year.

By A. L. G.  
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## LET'S GO

By A. L. GOODRICH, Circulation Manager  
"Ask the People and They'll Subscribe"

### PICAYUNE

Dr. Corder had his deacons ready and waiting, even to taking his car for one who was sick.

They approved our EVERY FAMILY plan and will present it to the Finance Committee.

We hadn't been in Picayune long until we began to hear good things about the work of Pastor Corder. And the best poster exhibit we've seen is right there.

Pearl River County subscribers are as follows: Carriere 7 and 6 R. F. D.; Crosby 5; Poplarville 4 and 2 R. F. D.; Rowlands 6; Picayune 11 and 11 R. F. D.

### POPLARVILLE

We did something at Poplarville that we've never done before—met the deacons at 7:00 A. M. They like the EVERY FAMILY idea and Pastor Walker assured us that it will be adopted by the church.

A revival led by Pastor Walker had been in progress since Easter Sunday with 25 additions through Tuesday night of the second week. A full report of the meeting has been promised by the pastor.

So many fine reports of progress were heard that space forbids a recital. However, a Poplarville member has agreed to send an article soon.

### LUMBERTON

Pastor Reedy was unable to get his deacons together at 10:00 A. M. and we were unable to meet them at night. But we didn't need to. Brother Reedy liked the EVERY FAMILY plan so well that he assured us that he could make the church see it as he did. He called us that night at 11:30 and said, "They did."

The Lumberton Baptists are all in the third heaven right now, rejoicing over the fact that they have paid their church building debt. A cut and write-up of that happy event has been promised.

Dr. Reedy is now looking forward to greater achievements with his debt free congregation.

Lamar County subscribers are as follows: Baxterville 1; Lumberton 2; Purvis 28.

### PURVIS

We had already eaten supper before getting to Purvis and Pastor Hogan's good home. But when we saw the plate of country backbone we heard brother Hogan's first supper call.

The people at prayer meeting liked the EVERY FAMILY plan and Pastor Hogan says they'll put it over.

It was delightful to behold the fine spirit existing between pastor and people. The Hogans are leading in a fine way.

### MORE

Pastor A. C. Parker informed us that the Petal-Harvey Church voted to build an educational building at an approximate cost of \$10,000.00 AND to send the Record to EVERY FAMILY. Building projects often mean hard times for the Record but not at Petal-Harvey. They feel that the Record will help them with their enlarged program.

A letter from Pastor Day at Collins enclosing the names of EVERY FAMILY at Collins and a similar list from Friendship Church (Dr. J. B. Quin pastor), complete a most satisfactory week.

### WHO'LL BE NEXT?

Mr. Edwin S. Preston, chairman of the Radio Committee of the Southern Baptist Convention, says that on Sunday night 8:30 to 9:00 o'clock central standard time over WSB, Atlanta, will broadcast a Baptist message, consisting of music and an address.

### THE NEW LONDON DISASTER

Porter M. Bailes, Pastor  
First Baptist Church, Tyler, Texas

My brethren over the South will be interested in knowing the aftermath of the terrible New London disaster, which occurred on the 18th of March. We certainly cannot believe that God willed this terrible disaster but it has proved to be God's good pleasure to use it in a marvelous way. The writer was some year or two ago in a revival meeting in the New London Baptist Church. He found in this community some splendid people and some most faithful servants of God. But as a whole he never met with more religious indifference than he found in that community. The people were not wicked especially but religiously indifferent. It was the writer's privilege to speak twice in the beautiful auditorium of the New London school. An oil field has always been noted for its religious indifference and yet in the field many are found who are most faithful and loyal to God's cause.

In a number of instances it was learned that some children that were caught in the awful explosion seemed to have had a premonition of this tragedy. One boy was almost forced to go to school that afternoon. His father was desperately ill at the time and died on Tuesday after the boy was killed on Thursday. It was almost necessary to whip another boy to get him to go that afternoon. He never returned to his family.

The aftermath of this awful disaster is found in the fact that instead of being hardened the people have turned to God in a remarkable way. The church at Old London, Rev. A. D. Sparkman, pastor, lost fifty members in the disaster, but in the revival which has swept the community there were 61 additions to the church, and one Wednesday evening, with a crowded auditorium for prayer meeting, there were twelve additions. In the Overton Baptist Church, a mile or two away, on one Sunday there were 22 additions and the next Sunday thirty-three without any special services. However much we regret the tragedy that carried away so many fine boys and girls we do rejoice in the fact that God has used it to bring a religious awakening and a tide of spiritual quickening such as the community has never seen before.

### TRAVEL TALKS

By D. A. (Scotchie) McCall

One of the things that found deep interest in my own mind, and I am sure will also find an answering response in the hearts of all the Mississippi Baptists, was the workings of our mission in Jerusalem. Here is the program of the workers:

Monday and Thursday 4 to 9 in the evening, (no time out for supper) they have English and Bible; Tuesday, 3 p. m., Women's meeting—7 to 8 p. m. training classes; 8 to 9 p. m., English classes; Wednesday at 4 p. m. the G. A. meets. I saw some of the fine girls of this group. Prayer meeting is at 7 p. m. Saturday, the Jewish sabbath school, 9:30 to 12 a. m. But the children come at 7 a. m. It sounds like D.V.B.S.

Jewish adult Bible classes are held at 3 p. m. Regular Jewish services at 4 p. m.

Sunday, at 9 a. m. Sunday school, and young people's meeting at 3:30 p. m.

An English service closed the day and the week at 7 p. m.

All this is aside from the visitation, personal work, administrative duties and language study of the workers themselves.

This arrested my attention. I want to support that sort of program in the name of Christ more than ever before.

Jerusalem is a babel of voices. I wondered "If Jerusalem would crucify Jesus again!"

Feeling between the Jew and the Arab is intense. Two Christians were stabbed by a Moslem just to the rear of the mission a little before we were there.

Jerusalem is a difficult field. Brothers in Christ, let's pray for them. Let's help them!

### CHURCH UNION

(Editorial in The Baptist Standard)

There is one way to Christian union and it is the only way that such union will ever come about. That way is for individual men and women to study the New Testament earnestly, conscientiously and humbly and do religiously what the New Testament teaches. If people would lay aside their preconceived opinions and study the New Testament and do exactly what it teaches, they would more and more agree and more and more they would join churches following New Testament requirements and principles. This would bring gradually genuine union. There would not be an aftermath of further divisions. It would cause people to come to agreement on the right basis and humbly submit themselves to the revealed will of God.

There is no New Testament baptism except immersion. The best scholarship of the world is united on this. Suppose that everybody would read the account of the baptism of Christ and the purpose of baptism as stated by Paul and do just what that teaching calls for. Sprinkling and pouring would cease.

The New Testament churches were local organizations and there was no organic ecclesiastical body except local organizations. It is impossible to find a general church organization in the New Testament. Large ecclesiastical bodies overshadowing and overriding such local churches as we find in the New Testament has been one of the greatest curses that has ever stalked abroad on this earth. The religious condition in Russia today is the result of such a hierarchy. Europe has the blighting results of such an ecclesiasticism everywhere. South America and Mexico have the same results. If any country in the world were filled with local religious organizations such as we find in the New Testament, and if those organizations had no connection with each other except voluntary cooperation, such a condition as we have in Russia, Europe and Mexico would be impossible.

The New Testament teaches that an individual should repent of sin and trust to the Son of God for salvation before applying for church membership. The teaching is perfectly clear from the organization of the twelve apostles on to the close of the New Testament. If this doctrine were taught and practiced everywhere church membership would be revolutionized and amazingly improved. There is only one way to have union and that is to follow God's teaching, let the Bible say what it wants to say and let the people obey what the Bible says, regardless of other considerations. Sectarian prejudice should be buried forever and the authority of the New Testament should rule in the lives of all men and women.

In First Church, Oklahoma City, 173 were added to the church in a meeting in which Evangelist Hyman Appleman preached.

Dr. S. G. Posey of Austin recently held a meeting in San Marcos, Texas, where he was formerly pastor. It was a church revival, but 18 were added to the church, eleven by baptism.

While Dr. L. Bracey Campbell was assisting in a meeting at Parkway Church, Jackson, the editor had the privilege of preaching to his congregation at Canton Sunday morning and evening. It was good to be with these friends and see their joy in the work. We also had a part in one of the B. Y. P. U. meetings.

Rev. T. W. Talkington has resigned the pastorate at Crystal Springs where he has served for ten years. We have had fine fraternal fellowship with him since he came to Mississippi and have watched the progress of his work with satisfaction. Crystal Springs church has the largest membership of any church in Copiah County and is one of the most active in every department of the work. Brother Talkington is a studious and thoughtful preacher, a faithful pastor. His wife is highly esteemed for her work's sake. We do not know that brother Talkington has decided on his future field of labor, but we hope it will be in Mississippi.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Corresponding Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson  
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

### DELEGATES TO SOUTHERN BAPTIST W. M. U.

We are so near the meeting place of our Convention this year, it will be difficult to choose our delegates. Each state is entitled to forty-five including our president. Our constitution says in Article XII: "Delegates to the Annual Meeting of Woman's Missionary Union shall be selected from the list of those sending their names to State Headquarters Office not later than two weeks prior to the annual meeting. The appointments shall be based on an equitable distribution according to districts and one delegate from each district shall represent young people's organizations."

If you want to be included in the list from which we choose our delegates, you must send in your name in time for it to reach this office by April 26.

The following recommendations were presented to the Convention by our Scholarship Committee and adopted:

"We offer for your consideration the following recommendations:

"That beginning with the college session of 1937-'38, all scholarships be awarded to members of the junior or senior class in their respective colleges.

"We further recommend that, the basis of award of scholarships be made uniform in each of the three colleges, namely: that the president, the dean, the head of the department of Christianity constitute a committee to submit to the W. M. U. Scholarship Committee the names of at least six students who have satisfactorily completed the work of their respective classes, who are in real need of financial aid, whose desire for service has been manifest, whose Christian life and conduct is approved by the faculty."

Those who desire scholarships next year will take note of this and make your applications accordingly.

We are printing on this page some observations made by our President and presented to our Convention at Hattiesburg. These observations are worthy of close study.

### SOME OBSERVATIONS

Instead of the usual "President's Message" this year, your President desires to discuss with you very briefly some practical needs and aims for the year that lie out ahead of us.

There's no better way to do this than by a check-up. All business enterprises take inventory at the close of the year thereby detecting "weak spots" and thereby obtaining objectives to further promote the work.

Our theme for this annual meeting is both inspirational and challenging—"Together With God." The thought of cooperation as individuals who make up the organization and the fact that we are laboring with the Master, whose work it is, encourages and stimulates.

First, we would see at a glance the urgent need for enlistment. We can claim only 663 missionary societies out of 1,486 churches. Are some of these un-enlisted groups near you? Would it be practical for the district chairmen to carefully check each of her associations and then together with the associational superintendents give special attention to the churches that have no missionary organization? If our district chairmen could help Miss Traylor re-emphasize the importance, the necessity of each and every associational superintendent's attendance upon the Clinics in October it would be helpful.

The number attending last year did not reach the high mark of the preceding year. If the superintendent cannot attend stress the importance of having either the associate or a substitute. It has been proven by records that the association whose superintendent does not get to this important meeting loses thereby.

We would call attention to the same number of A-1 W. M. U.'s in our state that we've had for several years. I believe one year we went beyond the 8 to 11. We note they are not the same eight each year, but this figure should be changed to a larger one. We count 151 graded Unions. Would it not be a worthy objective to multiply ourselves three times at least, in A-1 Unions to report next April, our Jubilee Year? This can be done through cooperation.

We realize when we reach these aims, not only are we promoting interest and endeavor in the Missionary Societies but also in the Auxiliaries.

Another objective for us could be, to better utilize the tools for work at our command, not the least of which is our magazine Royal Service and which no well informed member can do without. Yet this past year we did not reach our quota in subscriptions by 348. Through careful and prayerful cooperation this weak spot can be eliminated. We would call the attention of the Society presidents to an aim here for the Jubilee Year. At our annual meeting next April could we not have an Honor Roll of the Societies in the state who are 100% in Royal Service subscriptions, and have a worthy number on this list. How happy are we, and proud indeed of the record made by the Auxiliaries along this line, they went 20 beyond their quota in The Window, and 35 beyond the quota in World Comrades. Cannot the mothers do as well as the daughters and sons?

A worthy objective would be to improve the number of our young people in attendance upon the camps. We should have a larger number of Y. W. A.'s at Ridgcrest and better distributed representation. Districts one and six set the pace last year with 12 and 10 respectively. One district reports none, another could claim only one, while two more had only two each. The attendance at the Southwide Y. W. A. and R. A. Camps was good as obtained also at the Intermediate and G. A. House parties, but we want to deal in superlatives this year and count the attendance and interest as largest and best.

In our local group meetings week by week we want to remember there is no better way to "multiply missionary interest" than by way of interesting programs and good Bible and Mission Study faithfully and persistently promoted. Personal participation in the prayer plans of Woman's Missionary Union cannot be excelled for "growth in grace."

At this meeting our attention is directed definitely to the Standard of Excellence, which is the minimum measure of efficiency. Let us carry home with us the emphasis on the Standard and strive to reach it point by point as a means to an end and not the end within itself.

My last word relates to the big financial effort that must be ours this year—namely, PAYING DEBTS. Let us keep in mind that we can count only the paid-up memberships. Here again we must cooperate. This past year we are more than a thousand pledges in arrears, for we count only 1,554 paid-up debt-paying memberships by Mississippi women. This is another weak spot and will call for cooperation to remedy it.

We are told that some words are sermons within themselves and cooperation is one. America is a leading nation because America coop-

erates. America knows the value of team-work. We recall a little verse that is very meaningful, that was used during the world war,

"It isn't the guns nor armament,  
Not the army as a whole,  
But the everlasting team-work,  
Of EVERY living soul."

That sentiment must be ours as we face another year. We do want it to be a year in which we rub out the weaknesses and reach worthy objectives.

May we realize as we give our best in service that we are laborers "Together With God."  
Mrs. Ned Rice, State President

### LAST CALL FOR ANNUAL MEETING

New Orleans women are sending you this last invitation to attend the W. M. U. annual meeting and the Southern Baptist Convention, the week of May tenth, but they will spend the days between the time this goes to press and the time your train arrives preparing for you. Already reservations for rooms in private homes are coming in. You are requested to send these directly to the chairman: Mr. A. L. Kirkwood, Coliseum Place Baptist Church, New Orleans, La.

Others of us are expecting personal guests but, whether you are old friends or not when you arrive, we shall count you as such by the time you leave. Our own W. M. S. meetings are being shifted to leave us free to meet with you at the Municipal Auditorium. House-cleaning, which usually comes in May, is being done earlier this year in your honor, or being neglected entirely until after you go.

A woman's time has to be carefully budgeted these days if it is to provide hours for all of her activities. But most of us expect to forget the budget during the second week of May and spend all of our waking hours at the W. M. U. annual meeting and the Southern Baptist Convention. Can't you leave your housekeeping, your children if necessary, your full civic and social lives for just a week so that we may all be together, restoring our souls and reviving our zeal for the Lord's work? Remember: the W. M. U. annual meeting opens at 9:30 on Tuesday morning, May 11, and the Southern Baptist Convention will have its closing session the following Sunday evening.—Mrs. T. T. Moore, New Orleans W. M. U. Publicity Chairman.

### Mission Study Leaders!

We are beginning our second quarter's work. Many of you, I am sure have already made your definite plans for a study of prayer. For those who have not, I am giving a list of available books. Order yours at once from Baptist Book Store, Jackson, and join us in this study.

#### After This Manner

How to Pray—Torrey

Intercessory Prayer—McClure

—Hornsby

Mrs. J. H. Nutt,

State Mission Study Leader.

Pastor N. D. Timmerman of Clarksdale had Dr. J. A. Huff to preach for ten days, W. H. Souther leading the singing. He says, "It was a most helpful meeting." Dr. Huff is a great soul, sane, using no high pressure. On the Sunday before he came there were five additions, 25 coming in the other days and seven more on the Sunday following. In five weeks 52 have been received, 27 by baptism. In the past thirteen months 130 have been added to the church. Most of these coming during the meeting were above 18 years of age. The glad work goes on.

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# The Baptist Record

Published every Thursday by the  
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## EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

### THE PEN AND THE SWORD

When I was a boy the community  
where I was brought up had what we  
called a community debating club. It  
met each Saturday night during the  
spring and summer and discussed  
many "weighty" questions and set-  
tled many matters of great value.  
Among the subjects discussed over  
and over again was, "Resolved, That  
the pen is mightier than the sword."  
As a general thing the "pen" won  
over the "sword." In my way of  
thinking this was the right way  
that it should have been decided,  
for the pen has had more to do in  
the world's history than wars. War  
never settles anything but usually  
leaves conditions worse than before;  
and this may be the case with the  
pen.

Recently I was in the home of  
Mrs. J. R. Johnson of Coldwater,  
Neshoba County, and she showed me  
an old book, nearly 100 years old,  
that had been in her husband's  
family for years and years. The  
name of this old book was "Peter  
Parley's Universal History." It was  
written in a more readable style  
than most histories are today. It  
gave the leading events of the  
world's history from Adam up to  
the time it was written. It told of  
the great wars and warriors. I read  
many chapters with pleasure and  
benefit.

The one thing that struck me more  
than any other was what Peter  
Parley had to say about the writings  
of Dr. Watts. After having written  
pages relative to the escapades of  
warriors and politicians, he said:  
"I could tell you of Dr. Watts, who  
wrote that beautiful little book en-  
titled Hymns for Infant Minds; a  
work which has given more pleas-  
ure, and done more good, than all  
the battles of the greatest conqueror  
that ever lived." Peter Parley was  
right. The pen is mightier than the  
sword. Books, papers and other  
writings will make or unmake this  
old world.

Rev. Cary Rushing is now located

at Huttig, Ark., after some years  
in Texas. He is a Mississippi boy.  
His wife was formerly Miss Willie  
McCraw of Neshoba, Miss. Glad to  
hear of their good work in their  
chosen state.

While in Union for a short while  
last week I had the pleasure of  
meeting a number of friends. Among  
these were Mrs. J. T. McCraw, who  
has been unable to walk for some  
years because of an accident, her  
daughter, Miss Mamie, Son, Char-  
les M., Miss Nora Viverette, Mrs.  
Leon Lewis and daughter, and oth-  
ers. Good words were said of the  
pastor, Rev. Montie Davis.

Rev. G. O. Parker, the good pas-  
tor of Magee Baptist Church,  
preached the commencement sermon  
at Ackerman the second Sunday. He  
conducted a revival meeting at  
Clarke College last week.

After months of untold suffering,  
Dr. W. E. Farr departed this life  
April 14 at the Grenada Hospital.  
One of our best preachers was call-  
ed away in his going home. Much  
sympathy to the bereaved wife and  
children.

I notice in the papers that Clarke  
Memorial College was leased to  
brother W. L. McMullan for two  
years. The college is in safe hands,  
for brother McMullan is one of our  
most substantial and safe Baptists.  
The writer was in the beginning of  
this good school and is much inter-  
ested in its existence.

While in Jackson recently I was  
told that Rev. M. J. Derrick was in  
the Baptist Hospital there, also  
that Rev. Dan W. Moulder had just  
been released therefrom. May both  
of these good preachers soon be  
well and back at work again.

Rev. E. A. Breland this year  
serves as pastor of Fellowship and  
Center Line Baptist Churches in  
Neshoba County and Pine Ridge and  
Cedar Grove in Newton County.

The woman's work at Coldwater  
Baptist Church, Neshoba County, is  
now a W. M. U. as all the organiza-  
tions are meeting regularly, once a  
week. The second Sunday the W. M.  
S. met and was taught the book,  
"The New Why and How," by Miss  
Edna Earl Hutchinson of Philadel-  
phia. The Sunday school, under the  
leadership of Superintendent B. E.  
Turner, is standard.

Pastor Eugene Stephens is to  
have Rev. W. B. Able of Meridian  
with him in his revival meeting  
with Neshoba Baptist Church, Ne-  
shoba County, beginning the fourth  
Sunday in July. Brother Able was  
with him there last year.

Rev. J. E. Sullivan from South  
Mississippi has been in poor health  
for several months, but is in a  
much improved condition now. He  
hopes to be in the full work of the  
ministry real soon. He is arranging  
for summer revivals. He is at  
Jackson, Miss., care of King's Hotel,  
at present.

Rev. Madison Flowers, pastor of  
Sumner and Webb, resigned effec-  
tive April 1, I am told. The future

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Ease the agonizing pain quickly and  
reduce soreness by immediate use of  
**Resinol**

plans of brother Flowers are not  
known. Too good a man to be idle.  
The Neshoba County Association-  
al monthly meeting convened with  
Spring Creek Baptist Church April  
10, and will convene with Coldwa-  
ter May 14.

### DELTA STATE TEACHERS' COLLEGE B. S. U.

The installation of the B. S. U.  
council for the year 1937-38 was held  
April 12, in the First Baptist  
Church. An impressive candle cere-  
mony, in which the old members re-  
linquished their duties to the new  
in the form of a lighted candle was  
the outstanding feature of the in-  
stallation.

The new members are:

President, Frankie Wiggins.  
First Vice-President, Elmer Bow-  
den.  
Second Vice - President, Willie  
Ruth Townsend.  
Third Vice-President, Pauline  
Taylor.  
Corresponding Secretary, Wilson  
Ferguson.  
Recording Secretary, Mary Eliza-  
beth Alexander.  
Treasurer, Frances Mitchell.  
Pianist, Olivia Wilkins.  
Reporter, Ruth Burke.

A social followed the installation.  
The B. S. U. is looking forward  
to its best year on the Delta State  
campus.

### B. S. U. AT M. S. C. W.

Along with the Baptist Student  
Union from State College, the M.  
S. C. W. Baptist Student Union  
boarded the S. S. Friendship for a

rollicking good time on Friday  
night, April 9. The occasion was a  
ship party, under the direction of  
Ruby Nell Gooch, M. S. C. W.; and  
Eddie Elliot, State College, the sec-  
ond vice-presidents of the two  
councils.

Deck games were played for a  
noisy half-hour; then refreshments  
were served. After a short program  
of songs and readings came the  
highlight of the party, a devotional  
message on "Our College Voyage,"  
brought by DeWitt Matthews, stu-  
dent secretary at the University of  
Alabama. Oliver Wilbanks, state  
president of Baptist Student Union  
in Alabama, was also aboard the  
ship for the party.

—Pansy Simmons, Reporter

**S. S. ATTENDANCE APRIL 18th**  
Jackson, First Church .....1,094  
Jackson, Calvary Church .....1,000  
Jackson, Grif. Mem. Church .....868  
Jackson, Davis Mem. Church .....234  
Jackson, Parkway Church .....198  
Jackson, Northside Church .....108  
Meridian, First Church .....578  
Laurel, First Church .....506  
Laurel, West Laurel Church .....457  
Laurel, 2nd Ave. Church .....250  
Laurel, Wausau Church .....40  
Clarksdale Baptist Church .....431

**B. T. U. ATTENDANCE APRIL 18**  
Jackson, First Church .....120  
Jackson, Calvary Church .....175  
Jackson, Grif. Mem. Church .....306  
Jackson, Davis Mem. Church .....104  
Jackson, Parkway Church .....60  
Jackson, Northside Church .....30  
Laurel, First Church .....130  
Laurel, West Laurel Church .....171  
Clarksdale Church .....141

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ARTHUR F. LANDSTREET Mgr.



## Sunday School Lesson

Prepared by  
L. BRACEY CAMPBELL

(These comments are based on the International Uniform Sunday School Lesson Outline, copyrighted by the International Council of Religious Education, and used by permission.)

### Lesson For April 25, 1937 OBEDIENCE OF NOAH REWARDED Gen. 5:28-9:38

Introduction — The narrative of the flood in our Bibles is one straight forward, harmonious narrative, telling a great story in the simple language of the early days. According to this inspired story, the human race had grown steadily worse for more than sixteen hundred years, or a period more than ten times as long as that which has elapsed since the adoption of our federal constitution. The number of men had multiplied to tremendous proportions.

During the nineteenth century, the population of the United States doubled every thirty years, and though there were quite a number of immigrants to our shores the number of these to the total growth of our population for any thirty-year period formed an almost negligible proportion. Grant that the antediluvians were as prolific as the Americans of the nineteenth century, and you give them time for their numbers to double fifty-three times. Only a few moments spent in calculation will be sufficient to convince you that the population of the world at the time of the flood might well have been immense. Material civilization had advanced remarkably. But the hearts of men had grown hard, the imaginations of man brought forth monsters of vice and corruption, and the thoughts of man were evil continually. Man lived as though there were no God.

During the closing period of this dread epoch there lived one righteous man, Noah, who steadfastly set his face against the prevailing current of wickedness. He preached righteousness and lived the life of a reformer. Speaking under the impulse of the Spirit of God, a God who "looketh from heaven; his eyes behold, his eyelids try the children of man," Noah set his heroic breast against the downward drift of his day and lifted the eyes of his heart to the face of God.

He is the righteous God. Aggrieved because man had become increasingly sinful, progressively wicked, irremediably bad, he gave his answer to the query as to what God will do with men who yield themselves to delight in the pathway of darkness and take pleasure in the tents of wickedness.

The problem of making disposition of wicked men presses upon every human government everywhere. It is the most difficult problem today; and it is well to look at God's method of dealing with it in those early ages. He tried through the medium of His bless-

ings in the influence of His teachings and the constraint of His Spirit (Gen. 6:3). There came to be danger that the whole population would be destroyed by their own violence and vice, and in the process would breed a hell on earth for the period of the process of destruction. This would have been for God to fail utterly.

Note the special means he employed in His effort to save the race: First, the influence of the good part of the race, "The children of God" (Gen. 4:26). Second, men of long lives so that the word of God communicated to early men might not be lost, and all the warnings and instructions of the past might be an influence for good; but the large number of these men employed their long lives in growing stronger and more hardened in wickedness. Third, God allowed more than sixteen centuries of opportunity for the race to reform. Fourth, God sent His Spirit to strive with man (Gen. 6:3). Fifth, He gave men a long warning (Gen. 6:3). Sixth, He sent Noah to preach righteousness to the world by both precept and example (Heb. 11:7; II Peter 2:5).

The building of the Ark was itself a sermon a century long.

But none of these things availed. Men had a false ideal. Cain had become the hero of the race. Lamech's Song of the Sword (Gen. 4:23, 24), shows that he had exalted Cain as hero.

God's answer to Cain was Noah, the preacher of righteousness. The effort of Noah was to avert the flood, as Jonah was bidden to avert the ruin of Nineveh, not to destroy it. All Noah's effort was in vain. Remember Christ's tears over Jerusalem.

So God chose the alternative of destroying the wicked by an act which would serve as a perpetual warning, and of preserving the good that, through them, the race might have a fresh start and another chance. Evil environment was got rid, a record of the courses of good and evil with the fruit of each was to be accessible to the new world, and a hope of becoming a kingdom of God was found to gleam like a star in the horizon of the future.

#### I. A Faith Which Obeyed.

(Hebrews 11:7)

"By faith Noah being warned of God concerning things not seen as yet, moved with godly fear, prepared an ark to the saving of his house; through which he condemned the world, and became heir of the righteousness which is according to faith."

Noah obeyed because he had faith. Faith leads to obedience, and the faithful heart obeys. The unfaithful heart disobeys, and the disobedient heart is the unfaithful heart.

Bear in mind that it cost Noah something to obey God. 1. Wealth. A vessel as large as the ark costs a lot of money to construct. Noah's unbelieving neighbors would, of course, pay no part of the cost. I do not know a preacher of righteousness anywhere now who would be able to pay the cost of constructing the ark. 2. Labor. Noah wrought the ark, he and his. He may have hired carpenters, as Carroll sug-

gests (Interpretation of the English Bible, Genesis, page 220) but his cost was a labor cost. 3. Popularity. He condemned the conduct of his highest neighbors, and we may be very certain that he provoked their deep hostility. 4. Courage. (a) To labor at a task in the face of the derision and mockery of his neighbors. (b) To continue through 120 years which outwardly appeared to be useless. (c) To dare to believe that, even if the flood came, the ark would prove an adequate means of salvation from the flood of waters. (d) To stand alone against the enlightened judgment of the world. But Noah's faith was of that genuine quality which perseveres beyond all reason in its obedience to God.

#### II. A Faith Which Was Rewarded. (Read the whole account)

1. A closer walk with God. It is always so. He who separates himself to God and makes his peace with God, and agreeing with God, finds his rest in God, enjoys the experience of fellowship with God. 2. An approving conscience. What can you buy of equal value with this? Of course, an evil conscience may give no twinge for anything we may do to beach the laws of God or man; but when we or any one

of us has yielded himself or herself to God, and has suffered His word and His will to point the conscience the way of life, and then walk in it, there is naught else of ours quite so sweet as the voice of a conscience void of offense to God and man to applaud the course of the life. 3. The respect of his family. They believed him because the faith which obeys compels belief. This has been true even of false faiths; how much more so when the faith is founded in the God of truth. 4. Salvation from the flood. 5. The fatherhood of the nations. He became the source of physical life to all the peoples who dwell today upon the earth. 6. The religious leadership of the world. We see this as soon as the flood has abated. Of all the privileges which may pertain to any man none loftier may be than that which sets him as daysman between the worshipping heart and its God.

#### III. A Faith Which Worshipped. (Read Genesis 8)

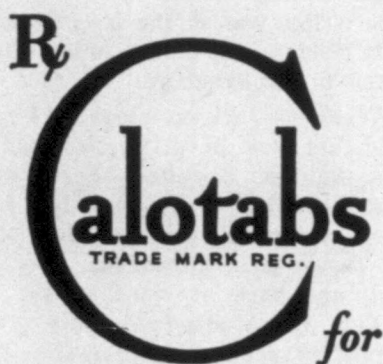
The record says that Noah took upon himself to act as priest. He built an altar whereon he offered  
(Continued on page 15)

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Some of our sippi will remember the Gos every one of the in this field. I turned we were sious, but w other station ing back to Po there were all would come to six churches a 600 members a appropriations what we felt good of the w ed the use of able for the w ed.

This year w ed all our pr work into or lating it into low Christian be enabled to tions to the among these

"That the each village in and 1,000 in County. Whole close of 1938

We have t been going o of time at th were very po together and ter weather But some of go unless the assistance. W spring, but c funds were

A few da who has be this type of over the po the campai ing, the pos the mail on After prayer twenty mile ter from the Oh! what a our prayer President check for \$ amount we ed for the not give th

"And it before they while they hear." Isa Truly th wonderful of B. B. I. ers to giv in order better pre people. Th this institu the same the same Well, we tian men, ed a zeal They cam an opport their mes kept them them on v preach it same. We Taylor, "



# CHINA EXTENSION OF BAPTIST BIBLE INSTITUTE DEPARTMENT OF EVANGELISM

March 9, 1937

Some of our friends in Mississippi will remember our dream of seeing the Gospel preached in every one of the nearly 20,000 villages in this field. In 1934 when we returned we were more than ever desirous, but we were moved to another station for over a year. Coming back to Pochow in October 1935, there were all the problems which would come to the only pastor of six churches and 23 chapels, with 600 members and 22 workers. Board appropriations were not nearly what we felt they must be for the good of the work, which necessitated the use of all the funds obtainable for the work already established.

This year we missionaries compiled all our prayer requests for the work into one prayer-list, translating it into Chinese that our fellow Christians among them would be enabled to assist us in our petitions to the Father. Prominent among these petitions was:

"That the Gospel be preached in each village in Yung Ch'eng County, and 1,000 in Po County and Lui County. Whole field evangelized by close of 1938."

We have three groups who have been going out for varying lengths of time at their own charges. They were very poor, but put their food together and stayed out in the bitter weather until nearly Christmas. But some of our best men could not go unless they had a little financial assistance. We wanted to start this spring, but could not see where the funds were to come from.

A few days ago, the evangelist who has been most interested in this type of work came in to talk over the possibilities of beginning the campaign. While we were talking, the postman came in and put the mail on the table. We prayed. After prayer he set out for his home twenty miles away. I opened a letter from the Baptist Bible Institute. Oh! what a thrill of joy! Here was our prayer answered: A letter from President Hamilton enclosing a check for \$94.72, almost the exact amount we had calculated we needed for the spring campaign. Did we not give thanks to God!

"And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear." Isa. 65:24.

Truly the mercies of God are wonderful. Here am I, an alumnus of B. B. I., wanting to call in workers to give them a brief training in order that they might go out better prepared to evangelize their people. Then comes the check from this institution which is engaged in the same work at home, to finance the same type of work out here.

Well, we called in 39 of our Christian men, who had already manifested a zeal to witness for the Lord. They came, but when we gave them an opportunity to preach, we found their messages lacked much. We kept them for a week and drilled them on what is the Gospel, how to preach it, and power needed for same. We can now say with Hudson Taylor, "We are not trying to do

the will of God; we are doing it." At the end of the week, on taking the final test, eight failed, one went home to teach a school. We examined not by what they were able to put on paper, but by what they were able to speak out.

Yesterday they left for the "front" in six different groups, with the evangelists who are to go with them to help and oversee. This will make a total of 45, and our leading evangelist will be overseer for the whole. Each group will make headquarters in a market town and from there will go out by twos into the surrounding villages, until they have preached in each, and then they will go to the next market. They will work under the following rules, which they each signed:

## Rules

1. I accept the Bible as the Word of God, and believe all it says about God, Satan, angels, man, sin and man's salvation.
2. I have been born again, and take Jesus as my Lord to obey.
3. I promise to obey my leaders in this campaign without criticism.
4. I am willing to undertake service in this evangelistic band for 60 days, during which time I, with my companion, shall endeavor, after fully announcing to the people, to preach one clear Gospel message in which we shall seek to lead men to faith in the Lord Jesus in each of the 160 villages. For the above service, I shall receive 20 cents per day (U. S. 6 cents), which is the full amount of my physical compensation.
5. I promise to abstain from all use of alcohol or tobacco.
6. If at any time I shall cease to agree with any of the above, I promise to resign without delay or controversy.

This spring we expect to cover about 3,000 villages, and we are hoping for a similar campaign this fall, and on until we have covered the entire field.

It was President Hamilton who introduced me to Secretary Wilds when he was looking for a missionary for his summer conference in 1933. From the meeting at Canton, where we told of our desire to evangelize every village in this field, brother Olander took the word back to the young people's meeting at Pelahatchie. The young people's leader, Miss Moore, with brother Olander and the good women of Rankin County started the "Back to China on Chicken Wings" and "Help Those Women" Clubs which made our return possible. We are now on the ground. When we are ready to start our campaign, it is President Hamilton and the Baptist Bible Institute who push it off again. We trust the Lord of the harvest to help us finish it.

With kindest regards to brethren Wilds, Olander, Ferrell, Campbell, Miss Moore, Mrs. Watts Webb and the other saints of Rankin County and Magee, and the many good people it was my privilege to meet and



BOWEN C. DEES

Bowen C. Dees, a senior in Mississippi College, recently notified authorities of New York University that he would accept their offer of an all-expense assistantship in the Department of Physics of that school for the 1937-1938 session.

Bowen, who has been an outstanding student in Mississippi College for four years, is a native Mississippian, and lives in Clinton. His record in Mississippi College has seldom been surpassed. At present he stands at the head of his class, with an average of more than 2.9 quality points per semester hour.

Outstanding as a leader in extra-curricular and religious activities, Bowen has held and is holding several important posts. He has been president of the Mississippi College Dramatic Club for two years; he is business manager of the Glee Club, student body attorney, honor council member, Median council member, secretary of the debating council, member of the varsity debating team, and B. S. U. council member.

Bowen has been definitely associated with the religious activities of Clinton for more than five years. He has been active in many different lines, serving in this period as assistant secretary of the Sunday school, Sunday school class president, B. Y. P. U. president, director of Young People's vesper services, and as superintendent of the Young People's Department of the Clinton Baptist Church Sunday school.

Many individual honors have come to Bowen during his college career. Special recognition was ac-

spoke to in Mississippi in the summer of 1933, I am

Fraternally yours,  
G. W. Strother.

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corded him this year in that he was selected as one of the leaders in the college life of the nation, his name appearing in the 1937 edition of Who's Who among American College and University Students. He has received two medals as evidences of his merit as a public speaker—the Lee-Emerson Medal in 1935, and the Trotter Medal in 1936.

For the past three years Bowen has held a position as assistant in the Department of Physics of Mississippi College. His work in this capacity was so outstanding that several of the nation's leading schools offered him positions in their graduate departments.

Bowen plans to leave for New York early in September, when he will begin work on his master's degree. He will continue his work in Physics, and will be in residence at University Heights, the principal division of New York University.

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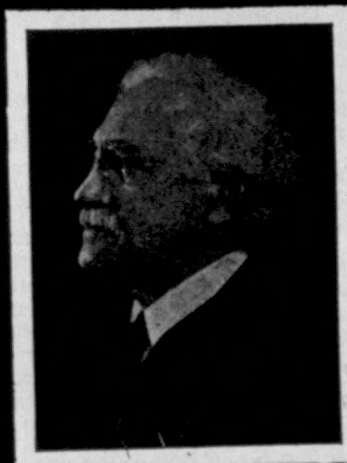
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# The Children's Circle

MRS. P. I. LIPSEY

My dear children:

I believe Mrs. Friend got her letter to me first of all this week. It was written on the day that Gen. Lee surrendered his army to Gen. Grant at Appomattox, Virginia—how many years ago? Well, we are always glad to hear from Mrs. Friend, whatever the day.

Mary Frances Head, six years old, writes on her own pretty paper to send us twenty-five cents, which I am dividing between the orphans and our B. B. I. girl, Miss Mildred, since Mary Frances didn't send any directions about giving it.

On a card with roses and pansies on it, Miss Leta Mae sends a "Message of Love," for which we thank her. We hope her father will soon be better. Billie Jean Martin sends us some money and apologizes for not sending more. We are glad to have this, and hope she will be able to make her club contribution next time.

Mrs. McCall overlooked putting in the money she mentioned the last time, and sent the money later in a little note. It is not necessary to put this in, though I am glad to have that much more, but I'm giving it on our page—because it sounds so sweet! It seems as if a little fine perfume has been dropped on it.

Fannie Mae feels that spring is here, and she has been planting a garden. Don't we all know how a seed and flower catalogue tempts us to order seeds and flowers? How about all of us going over to Olive Branch to see her about the time those 300 strawberry plants have begun well to bear! Does it seem best to say that only those who contribute regularly to the orphanage and the B. B. I. girl are entitled to go? Well, it might not be polite to say that, so we won't. Here's hoping for a big crop for Fannie Mae, whether we get there or not. We are happy to get from her, also, answers to Mrs. Mayo's puzzle.

Myrtle McFarland sends us another nice letter: you remember her letter, two or three weeks ago. She will always love those kind friends at the Orphanage. The twenty-five cent piece she sends, and twenty-five cents that several others have sent this past week make me think of arranging a Helping Club for the Jeannie Lipsey Clubs we already have. I'll tell you what I've been thinking of, and you write to me what you think of it, right straight. (Of course, the Jeannie L. members would not join, because they have already joined a club.) Suppose there is a boy or girl who can give a quarter of a dollar a month. Let him or her send it to me, and join the Quarter-to-Two Club. This means that this person will send twenty-five cents each month, to be divided between our two causes. If there are two who live close to each other who are good friends, or three, they might send their quarters together, each person to become a member of the Quarter-to-Two Club. If they do this, it would be best to send it in stamps, so as not to make the letter too heavy. Who will be the first member? I think a good many could give 25 cents a month. Think of this, and ask father and mother if they won't help you to do this pleasant and not-so-hard thing to help our work, and write to me about it.

Mrs. Taylor of Belzoni has cause of complaint against me that this nice letter of hers we print this week should have gone in when we acknowledged the gift she sent. I don't know why it didn't, but am glad we have it this week.

Time to stop, but first let me call your attention to the fact that last week our circle used a full page, and a little more. It looks as it might

be the same way this week.

Much love, from,  
Mrs. Lipsey

## Bible Study No. 17 ELIJAH GOES TO HEAVEN 2 Kings 2:9-15

As we saw in our last story, Elijah's last visits were paid to those who were dearest to him, the young men whom he had gathered in several places, and was training to be the Lord's prophets and teachers in the land. When he had parted from these, and had tried vainly to part with the young Elisha, to whom also had come from God the knowledge of the departure of the older man from this world, Elijah yields to Elisha's desire and determination not to be separated from him until the last moment. After crossing the Jordan "on dry ground," by God's power given to Elijah, they come to the place of parting, and there is a solemn pause. Elijah looks on his young friend, so bound to him by love, and says, "Elisha, dear son, ask what I shall do for you, before I am taken away from you." Elisha knows what he wants: he replies, "I pray thee, let a double portion of thy spirit be upon me." He did not ask for wealth, nor worldly honor, nor influence, nor anything that was earthly in its nature. Does Elisha ask to be twice as great a prophet as his beloved master? Dr. W. M. Taylor tells us that this request of Elisha's uses the terms "used in the law to denote the portion of the first-born son in the family; and its use here is very much as if he had said, 'You have been visiting your spiritual sons; let me be as the first-born, the oldest among them. Let me be your successor . . . and the continuer of your work.' Elijah gives him a test, that will show whether he is in earnest about it. If Elisha sees him as he is taken up, Elisha shall be his successor. And so they walk along, talking as they go. We wonder whether it was of heavenly things, or of every-day matters, but we are not told. Suddenly the sky is overcast, and a whirlwind with a chariot of fire and horses of fire in its heart swept down and carried Elijah up to heaven. This was an appropriate way for this son of God to go: he was himself a man who did things like a whirlwind. It was right that he should be swept to heaven in a whirlwind. Elisha stood and witnessed it, and cried, "My father, my father, the chariot of Israel and the horsemen thereof." "This man," says Dr. Meyer, "whom he had come to love as a father, had indeed been as an armed chariot of defense to Israel. By his faith and prayers and deeds, he had often warded off evil and danger with more certain success than could have been secured by an armed troop."

And so he passes into heaven, to be seen no more until for a little while he was seen with Moses on the Mount of Transfiguration with his Lord.

## MRS. MAYO'S BIBLE PUZZLE

1. At what place did Jesus perform His first miracle?
2. For what food that he was giving to the swine did the Prodigal Son hunger?
3. What maiden opened the gate for Peter when the angel led him out of prison?
4. Who was Eli's grandson?
5. What was the name of Adam's third son?
6. What kin were Jacob and Esau? Also Pharez and Zerah?
7. Who was the youngest son of Aaron?
8. Upon what mountain did Noah's Ark come to rest?
9. How many unthankful lepers did Jesus heal at one time?

## ANSWERS TO MRS. MAYO'S PUZZLE

1. Cain, Gen. 4:16.
2. Heth, Gen. 23:5-6.
3. Isaiah, Isaiah 6:6-7.
4. Laban, Gen. 29:12.
5. David, I Sam. 17:49.
6. River, Gen. 2:10.
7. Euphrates, Gen. 2:14.
8. Nebuchadnezzar, Dan. 2:28.

CHILDREN.

Fannie Mae Henley.

Hazlehurst, Miss.,  
April 10, 1937.

Dear Mrs. Lipsey:

Just a card to let you hear from me and father. He is no better. I'll write again as soon as I can. It gives me great pleasure to write to the page. So look for a card again soon. Goodbye, and love from,

Leta Mae Lupo

Glad to hear from you, Miss Leta Mae, but sorry to know your father seems no better. Perhaps mild weather may help him. I'm sending my love to you both.

Vossburg, Miss.,  
April 11, 1937.

Dear Mrs. Lipsey:

I am enclosing 15 cents for the orphans, and 10 cents for the new orphanage building. I am very sorry, but one of our club girls had sick people in her home, and she went to her grandma's. I can't find any others willing, so we can't have the club, as I thought. I'm sorry, but I didn't go ahead to get the second amount.

Yours lovingly,

Billie Jean Martin

I'm sorry, too, Billy Jean, but you must do what you think right. Send us when you can the money you can get. I'm not quite sure I read your last sentence just right.

Dear:

I'm sorry I overlooked this. Maybe I'm getting old. Any way I hope it's in time to do a bit of good.

Mrs. McCall

So glad to hear from you again, Mrs. McCall, besides the good the money will do.

Belzoni, Miss.,  
March 25, 1937

Dear Mrs. Lipsey:

Please find enclosed 60 cents for the orphans.

The Junior boys and girls, Primary and Beginners of Gooden Lake Baptist Sunday school are sending this as an Easter offering.

We read the Baptist Record every week and enjoy it from cover to cover.

Best wishes from,

Mrs. W. W. Taylor

Please accept my apologies, Mrs. Taylor, that this kind letter of yours was never printed. It was mentioned in my letter, and credited on my book and on the list in the paper, and I do not know how it failed to be published. So sorry.

Olive Branch, Miss.,  
April 10, 1937.

Dear Mrs. Lipsey:

Today is such a pretty day I have been planting flower seed. I have more this year than I have ever had before but they looked so pretty pictured on their covers I had ten packages before I knew it. Granddaddy Henley gave me three hundred strawberry plants, so I think I am going to have a nice garden.



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I am sending you my J. L. Club dues and answers to Mrs. Mayo's Bible puzzle.

With love,  
Fannie Mae Henley.

Thank you so much for the dues and the answers. And don't take too seriously my nonsense about our coming to gobble up your berries. But I would really like to see your garden when it gets to growing.

Clarksdale, Miss.,  
April 9, 1937.

Orphanage \$2.00  
B. B. I. \$1.00

J. L. No. 4

Friend.

This is a very helpful gift in our work, dear Mrs. Friend. We thank you for it.

Gulfport, Miss.,  
April 10, 1937.

Dear Mrs. Lipsey:

I am six years old. I am enclosing 25 cents.

Love,

Mary Frances Head

This is a well written letter for a little six-year-old girl. Thank you for the money, and if you will look in my letter, you will find how I divided it.

Maud, Miss.,  
April 12, 1937.

Dear Mrs. Lipsey:

Here I come again, bringing you 25 cents for the Orphans' Home. I so often think of the children in the Home, and wish that each one of them could find a good mother and daddy like the Home found for me. I am making good grades in school now, made two A's in arithmetic.

I received my letter from the church in Jackson, and placed it in the Dundee church today. We all love our pastor, brother Kinsey. He preached a fine sermon today.

My birthday is the fifteenth of this month. I will be twelve.

Love to all,

Myrtle Page McFadden

It was nice of you to write again so soon, Myrtle, and send us some more money. We are always glad to hear from you. We know brother Kinsey and his wife very well, and esteem them highly.

A well-known judge dined recently at a hotel, where the man who takes care of the hats is celebrated for his memory about the ownership of headgear.

"How do you know that is my hat?" the judge asked as his silk hat was presented to him.

"I don't know it, sir," said the man.

"Then why do you give it to me?" insisted the bewildered judge.

"Because you gave it to me, sir," replied the man, without moving a muscle of his face.—Ex.

## Kidneys Must Clean Out Acids

Your body cleans out Acids and poisonous wastes in your blood thru 9 million tiny, delicate kidney tubes or filters, but beware of cheap, drastic, irritating drugs. If functional Kidney or Bladder disorders make you suffer from Getting Up Nights, Nervousness, Leg Pains, Backache, Circles Under Eyes, Dizziness, Rheumatic Pains, Acidity, Burning, Smarting or Itching, don't take chances. Get the Doctor's guaranteed prescription called Cystex. \$10,000.00 deposited with Bank of America, Los Angeles, Calif., guarantees Cystex must bring new vitality in 48 hours and make you feel years younger in one week or money back on return of empty package. Telephone your druggist for guaranteed Cystex (Sintex) today.

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"I would be true who trust I would be those who I would be strong to suffer; I would be much to d

Forty-First A new pastor a new pastor, ne terest, a new hope. Brother J on the field t found a warm to be led into the Master. T into new plans look forward to during the com the pleasure of Secretary to s the church, n groups of the was a response the pastor, a enlarging the Miss Marie Co is working wi plans for mal Avenue Traini the state.

The Philade unions alread enough and so add to this r time as a reg ress can be c three B. A. Intermediates, Story Hours. efficient dir study courses keeping the m busy, with th listing new the third o within the pa observed. In each evening period chapte I Dare You, to be a most teresting fea seventy mar dance, the A average of t ment of 220 attendance o May marks o B. T. U. wor Secretary en pastor for S working wit few days as considered.

A report secretary, M of the Fello U., shows t the standard



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## Serious Thinking

"I would be true, for there are those who trust me;  
I would be pure, for there are those who care;  
I would be strong, for there is much to suffer;  
I would be brave, for there is much to dare."

## Forty-First Avenue, Meridian

Forty-First Avenue, Meridian, has a new pastor and along with this new pastor, new plans, a new interest, a new record, and a new hope. Brother J. L. Boyd has been on the field two months and has found a warm hearted people ready to be led into a great program for the Master. They enter with him into new plans for the church and look forward to great achievements during the coming months. It was the pleasure of the State B. T. U. Secretary to spend two days with the church, meeting with special groups of the Training Union. It was a response to the invitation of the pastor, a part of his plan for enlarging the Training Union work. Miss Marie Coats is the director and is working with the pastor in his plans for making the Forty-First Avenue Training Union the best in the state.

## Philadelphia Says Ten Unions Not Enough

The Philadelphia church with ten unions already, says that is not enough and so plans go forward to add to this number from time to time as a regular program of progress can be carried out. They have three B. A. U.'s, one Senior, two Intermediates, two Juniors, and two Story Hours. Mrs. E. S. Cole, the efficient director, believes that study courses are good means for keeping the members interested and busy, with the added value of enlisting new members. Last week the third or fourth study course within the past twelve months was observed. In addition to class work, each evening at an intermission period chapter reviews of the book, I Dare You, were given. It proved to be a most helpful as well as interesting feature. An average of seventy marked the weeks attendance, the Adults leading with an average of twenty-five. An enrollment of 220 now with a goal of an attendance of 200 by the first of May marks a new day for them in B. T. U. work. The State B. T. U. Secretary enjoyed supplying for the pastor for Sunday, April 11th, and working with the B. A. U. for a few days as better methods were considered.

## Fellowship, Jasper County, Reaches the Standard

A report from the corresponding secretary, Miss Mildred Richardson, of the Fellowship Senior B. Y. P. U., shows that the union reached the standard for the past quarter.

This union has been doing good work all along and we are happy to recognize them as A-1. Their general average for the quarter was 85%.

## Yazoo City B. T. U. Adopts Orphan

Seeking to do something of a practical nature the Yazoo City B. T. U. asked brother Mize of the Orphanage to send them the name and word picture of several boys in the Home for them to choose from as they wanted to adopt one to whom they could send clothes, etc., from time to time. Four names were submitted and the union selected one and then enlisted the circles of the W. M. U. to take the other three. The last service was equally, or should we say three times as great as the first? To say the least this B. T. U. is going about the task of conserving the training they have been doing. They want to match their study with deeds, and isn't that as it should be.

## Hazlehurst B. T. U. Has a Breakfast

Brother E. F. Graeser, assistant pastor of the Hazlehurst church, reports a splendid study course recently and as a special feature a breakfast was planned for Wednesday morning at the church. Quoting Mr. Graeser, "We had a breakfast at the church last Wednesday morning. New interest, new pep was put into these unions. We had the room decorated St. Patrick colors. Menu: Grapefruit, Brookfield sausage, scrambled eggs, toast, jelly and coffee. Expense of the whole breakfast for 41 was \$2.02. It was followed by Life of St. Patrick, Irish Music, and closed with consecration service. It was the most profitable of any social I have ever had. Here, I saw another picture of the boy and girl, namely, the Godly side of them." We appreciate this word from the Hazlehurst union and pass this on as a good idea for your Training Union.

## Boyle Organizes B. T. U.

We are happy to add Boyle to our list of churches that has a fully graded Training Union. They have recently set up the B. T. U. with Miss Myrtle A. Mayo as director, and have all five unions, B. A. U., Senior, Intermediate and Junior B. Y. P. U.'s and a Story Hour. Miss Mayo in reporting the work requests standards. This request proved that they start out with right ideals in the work. Setting goals and working toward them enlists the members in practical service. James said, "Be ye doers of the Word." Congratulations Boyle!

NEXT WEEK WE EXPECT TO ANNOUNCE TIME AID PLACES FOR DISTRICT B. T. U. CONVENTIONS. WATCH THIS SPACE FOR IT.

## COMMITTEE CORNER

For May 2, 1937

### MISSIONARY COMMITTEE—

For two cents each you can get from the Book Store, Box 530, Jackson, little Gospels of Matthew, Mark, Luke, and John. What a wonderful way to serve—slip these little gospels into the hands of those who do not have a copy of God's word. The Missionary Committee would do well to sponsor a move in the union for all the members to get gospels and give them or send them to acquaintances, at school, at work, or when you are on your vacation this summer.

### SOCIAL COMMITTEE—

Won't it be fun to fix attractive May baskets and take them to some of the old folks in the church, or in the town? With flowers in almost every garden now, it won't be expensive to arrange several baskets, and what a lot of cheer it will bring to hearts who think that young people never think of them.

### MEMBERSHIP COMMITTEE—

Are you, too, looking for a chance to be great in your service? What greater service could you render than to go into a nearby church, perhaps a rural community where they have nothing except preaching once a month, and organize a Sunday school or a B. Y. P. U.? You can get literature for them free for a whole quarter. Don't forget that the Membership Committee is the Extension Committee in the B. Y. P. U. Are you extending the influence of your union to less fortunate young people?

### INSTRUCTION COMMITTEE—

One union used tulips for the quiz and reminders. The questions were written on the green stems. As the questions were answered the flower was given to the members. The flower was the reminder, on the back were the references for the week; on the front something like this: "Read God's Word; learn how to use your 'two-lips' to witness for Christ."

## A RESOLUTION

On the morning of Wednesday, December 9, 1936, it pleased the Allwise God to take from our midst, one of our charter members, brother Dewitt D. Ginn.

Therefore, be it resolved by the Dinan Baptist Church:

First, that we have sustained in his death a very serious loss to our church. Resolved, secondly, that we extend to the bereaved widow, and to the stricken family our deepest Christian sympathy, and pray that God's sustaining grace may bring them comfort.

Resolved, thirdly, that a copy of these resolutions be forwarded to the family, a copy furnished to the Baptist Record at Jackson, Mississippi, and a copy sent to the Tyler-town Times at Tylertown.

Signed:

D. M. Ginn

W. M. Luter

J. M. Brown

Committee

SUBSCRIBE FOR THE BAPTIST RECORD.

SALESMEN WANTED: For one of the oldest and largest Monument Concerns in the South. Leisure or Full Time. No experience necessary. Write today. ROBERTS MARBLE CO., Dept. R, BALL GROUND, GA.

Farmer: "Do you want a job digging potatoes?"

Weary Willie: "Yes, if it's digging 'em out of gravy."—Ex.

Caller: "Is your husband a fast writer?"

Poet's wife: "Fast? Why, the other day I got out seven lines of washing while he was getting out four of poetry."—Ex.

Husband: "Don't you think you ought to keep account of your household expenses?"

Wife: "Why? There's never anything left at the end of the week to account for."—Ex.

"Where did the car hit him?" asked the coroner.

"At the junction of the dorsal and cervical vertebrae," replied the medical witness.

The burley foreman rose from his seat.

"Man alive! I've lived in these parts for fifty years," he protested ponderously, "and I never heard of the place."—Ex.

Doctor Abrams was called to a barbershop where Sam, the negro porter, was lying unconscious. Doctor Abrams worked on him for a long time, and finally revived the man.

"How did you happen to drink that stuff?" he asked the patient. "Didn't you see the label on the bottle? It said 'poison.'"

Sam: "Yes, doctor, but I didn't believe it."

Doctor Abrams: "Why not?"

Sam: "Because right under that it said 'Lye.'"—Ex.

Recently, a would-be chicken fancier had some difficulty with her flock and wrote the following letter to the Department of Agriculture:

"Something is wrong with my chickens. Every morning when I come out I find two or three lying on the ground cold and stiff with their feet in the air. Can you tell me what is the matter?"

After a little while she received the following letter from the Department:

"Dear Madam: Your chickens are dead."

## Too Big-A Job

The minister advertised for a man servant, and the next morning a nicely dressed young man rang the bell.

"Can you start the fire and get breakfast by seven o'clock?" asked the minister.

"I guess so," answered the young man.

"Well, can you polish all the silver, wash the dishes and keep the house neat and tidy?"

"Say, parson," said the young fellow, "I came here to see about getting married—but if it's going to be as much work as all that, you can count me out right now."—E.H.

## Gray's Ointment

USED SINCE 1820 FOR—  
**BOILS** SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES

25c at your drug store.  
FOR COLDS—Use our Gray's (Nothol) Nose Drops. 50c at your druggist.



## MISSIONARIES AND HOSPITALS

By Louis J. Bristow, Supt.

Southern Baptist foreign missionaries are subjected to many and varied influences and conditions inimical to physical health, because they are unaccustomed to their environment in strange lands. Practically all of them need hospital care when they return to the United States. They go to one of the Baptist hospitals, of course; and many of them come to the Southern Baptist Hospital in New Orleans as our guests. Their testimony is clear and interesting. Here are extracts from some recent letters:

Miss Elsie Clor, Jerusalem: "Being from the North . . . the thought of being away from home and loved ones almost floored me. However, as soon as I was led to my room and the nurse came to look after me, I felt that I was among friends. The Christ-like love and patience shown by doctors and nurses alike, I shall never forget and never cease to thank God for. Somehow in the Southern Baptist Hospital I not only found healing for my body, but also my soul was refreshed and helped. A lone missionary needing medical attention, what would I have done had the Baptist Hospital not been there!"

Miss Bernice Neel, Rio de Janeiro, Brazil: "I was especially delighted with the Christian atmosphere that pervaded the institution. Few missionaries are able to get adequate medical care while on the fields, and how it did warm my heart to find in New Orleans a place of refuge for the relief of a pain-wracked body and a drooping spirit."

Mrs. Daisy C. Fowler, Argentina: "I was a guest of the Southern Baptist Hospital for three months. The superintendent, the nurses, Miss Mather, all became very dear to me. Would that I could express my appreciation and gratitude. The day of my leaving actually was one of sadness."

Mrs. J. Mansfield Baily, Kweilin Kwangsi, China: "It was a privilege to be a patient in the Southern Baptist Hospital! The atmosphere of the institution is conducive to peace and happiness. And the hospital gives all services to missionaries free of charge. And I know of seven families treated there while I was in New Orleans! It did the heart of this missionary more good than medicine just to know that the dear nurses love the Lord."

Everett Gill, Bucarest, Rumania: "Herein we have a case of real apostolic succession—the New Orleans hospital. There is the spirit of the Great Healer and the spiritual kinsmen of the 'beloved physician' who gave his skill and care and love to Paul and the great missionary enterprise."

Frank P. Lide, Hwanghsien, China: "The free-of-cost service is a boon to the missionaries; but the service and the love and the interest and the Christian spirit are the really great gift to the sick missionary seeking restoration to health."

T. B. Stover, Rio, Brazil: "Mrs. Stover had three major and two minor operations; then I went for an appendix operation; and when I asked for a bill the superintendent

facetiously said he took care of many bums and hobos free of charge, so why not a couple of Baptist missionaries? Whew! What a relief! And the kindness and love of it all will not be forgotten. Southern Baptists have a wonderfully great institution in the hospital in New Orleans."

M. S. Blair, Rosario, Argentina: "Members of our family spent a total of sixty days in the hospital, occupying first class rooms, receiving the most delicate and efficient attention, the constant and courteous care of Christian nurses — everything was conducive to recovery, and recover we did. We are grateful to Southern Baptists for this great fraternal Christian service."

May is the month for the study of the Ministry of Healing. Teachers and others would do well to learn of the great work Baptist hospitals are doing. Your state hospital will send you facts.

Louis J. Bristow

## ONE OF AFRICA'S ELIJAHs ON AN OIL RIVER INSTEAD OF MT. CARMEL

The Niger Delta Baptist Church was organized in 1910. A news suddenly appeared to me that there is a society named Christian. On those days, nothing knowing about God's word. I, Cashmoney bravely held a prayer in a little hut, without made knowing to the people of the town.

2. Within a few days, after, some of my acquaintances hearken to me and joins this secret deeds of mine. Then some wicked men spied and brought the news to the elders of the town, saying that, there is a man named Cashmoney who is enticing all his mates to forsake juju and joins him in worshipping God.

3. The elders and all the people angrily surrounded me, in charge of spoiling their juju; in the native court Omoku. Case tried thorough to the mercy of God, I got the favor of the case. Again carried by the same case in a night, from Emesu water side to Edoha, from Edoha to Ahoada and from Ahoada to Omoku, being greatly beaten by an

heavy storm of the night. Upon all these points, the Almighty God is with me, fighting the battle, when seen that, I have conquered them, they all turned and joined with me in worshipping God.

4. Then I took baptism by Pastor Agbebi of Lagos, after my baptism, my father separated me from himself and not to touch any of his properties. I agreed.

5. I destroyed many jujus in town, and burned them fire ate all the forbidding things which their juju told them not to taste. I was not hurt.

6. Seeing these things, the heathen people gave me a plot of land to build my church where all the juju lived. I prayed to God, and built upon. When the people saw how great was the power of God towards his people, they all said, his God is the living God indeed. The heathen gave me a better land to build another fine church. Through power of God, I started the work, with bricks and cements of 1919 contained the amounts \$4,000.00.

7. The juju owners are better Christian to day in my church, were frankly urging me to do more heavy work in God.

MRS. T. J. MILEY

Mrs. T. J. Miley, widow of the late Rev. T. J. Miley, Baptist pastor for many years, passed away at 10:00 o'clock A. M. on Thursday, March 4th.

Funeral services were conducted at 11:00 o'clock Friday morning, March 5th in Union Baptist Church before a large gathering of relatives and friends, followed by interment there beside the body of her husband.

## A FARMER BOY



disturbances, and  
ence heat flashes. By increasing the appetite  
this tonic helps to upbuild the body. Buy of  
your druggist, New size, tabs., 50c, liquid \$1.

ONE of the best known medical men in the U. S. was the late Dr. R. V. Pierce of Buffalo, N. Y., who was born on a farm in Pa. Dr. Pierce's Favorite Prescription has for nearly 70 years been helping women who have headache and backache associated with functional older women who experience heat flashes. By increasing the appetite this tonic helps to upbuild the body. Buy of your druggist, New size, tabs., 50c, liquid \$1.

In the absence—on account of illness—of her pastor, Rev. Talbert, services were conducted by Rev. E. L. McKee, of Brandon, Rev. G. S. Jenkins of Lucedale, sons-in-law of the deceased and Rev. D. W. Moulder of Lorena.

During her life of more than 83 years she lived a greater part of it as a Christian, being converted when but a girl.

Of the more than 50 years that I observed her life I can say that it was of that trust and child-like faith that goes to make God's children strong Christians. Never was she happier than when she was attending the services of her church or reading her Bible. Whether she could attend or not she kept up her regular offering to her church. She also studied the Sunday school lessons regularly.

As a wife she was truly the type Solomon wrote about when he said, "The heart of her husband doth safely trust in her." She was most careful to be a helpmeet to him as long as he lived.

Since his death 12 years ago she spent her time with her children. Always happy to adapt herself to their program. Her children arise up and call her blessed.

God was gracious to give her to us for so many years and we bow to His will.

We are thankful that He saw fit to let her go to sleep as it were



**PARKER'S HAIR BALM**  
Removes Dandruff—Stops Hair Falling  
Imparts Color and  
Beauty to Gray and Faded Hair  
60c. and \$1.00 at Druggists.  
Hilsco Chem. Wks. Patchogue, N.Y.

## HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief. It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

**CAPUDINE**

**THIS SPRING**

**TRAVEL**

**Tri-State Coaches**

at 1-3 cost of driving  
your own car....and  
10 to 12 times safer.

**TRI-STATE COACHES**

Thursday, April  
to wake up in  
prepared for he  
eternal rest.  
there for she  
whose builder  
Many friends  
comed her home  
O how sweet  
beautiful land  
So free from  
With songs of  
harps in our  
To meet one  
Her dau  
Loni

SATAN

In the Bible  
Adversary, I  
Rev. 12:10; an  
pit, Rev. 9:11;  
Beelzebub, Mt.  
6:15; the dra  
father of lies,  
8:44; a murder  
of darkness, Co  
world, John 4  
devils, Mt. 12  
power of the  
of the darknes  
6:12; the serp  
spirit that nov  
dren of disobe  
tempter, Mt.  
god of this w  
clean spirit, 1  
one, Mt. 13:  
Mt. 6:13."

The person  
dicated in th  
1:6; Mt. 4:5;  
3:6; powerfu  
wicked, I Joh  
1:9 and 2:4  
Cor. 11:3; d  
Eph. 6:11; 1  
42; cruel, I P  
promoting ev  
snaring, Ps.  
night, Mt. 1  
John 10:12;  
5:8.

We are to  
him, 2 Cor.  
We are for  
5:9; James  
More serm  
are needed.

15TH AVE.

Just a w  
planning a  
church begi  
and closing  
will be kno  
Revival." E  
who recentl  
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church, will  
will be hi  
Chester is  
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are to have  
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Witness. H  
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he was p  
Avenue  
greatly lov  
looking fo  
much pleas  
be a grea  
Pray for



to wake up in that blessed home prepared for her, the mansion of eternal rest. She is no stranger there for she looked for a city whose builder and maker is God. Many friends and loved ones welcomed her home.

O how sweet it will be in that beautiful land,  
So free from all sorrow and pain,  
With songs on our lips and with harps in our hands,  
To meet one another again.

Her daughter,

Lonie Miley Jenkins

### SATAN'S NAMES

In the Bible he is called "The Adversary, I P. 5:8; the accuser, Rev. 12:10; angel of the bottomless pit, Rev. 9:11; Apollyon, Rev. 9:11; Beelzebub, Mt. 12:24; Belial, 2 Cor. 6:15; the dragon, Rev. 20:2; the father of lies, John 8:44; a liar, Jno. 8:44; a murderer, John 8:44; power of darkness, Col. 1:13; prince of this world, John 4:30; prince of the devils, Mt. 12:24; prince of the power of the air, Eph. 2:22; ruler of the darkness of this world, Eph. 6:12; the serpent, 2 Cor. 11:3; the spirit that now worketh in the children of disobedience, Eph. 2:2; the tempter, Mt. 4:3; I Thess. 3:5; the god of this world, 2 Cor. 4:4; unclean spirit, Mt. 12:43; the wicked one, Mt. 13:19, 38; the evil one, Mt. 6:13."

The personality of Satan is indicated in these expressions: Job 1:6; Mt. 4:5, 6. He is proud, I Tim. 3:6; powerful, Eph. 2:2 and 6:12; wicked, I John 3:12; malignant, Job 1:9 and 2:4; subtle, Gen. 3:1; 2 Cor. 11:3; deceitful, 2 Cor. 11:14, Eph. 6:11; fierce, Lk. 8:29; 9:39, 42; cruel, I P. 5:8; always active in promoting evil, Job. 1:7; 2:2; ensnaring, Ps. 91:3; an enemy by night, Mt. 13:25; a ravaging wolf, John 10:12; a devouring lion, I P. 5:8.

We are to be on our guard against him, 2 Cor. 2:11.

We are fortified against him, I P. 5:9; James 4:7; Eph. 4:2.

More sermons on these scriptures are needed.

—A Satartia Member

15TH AVE. CHURCH, MERIDIAN

Just a word to say that we are planning a revival meeting in our church beginning the 25th of April and closing May 9th. The first week will be known as "Young People's Revival." Brother Chester Molpus, who recently graduated from Mississippi College, a member of our church, will do the preaching. This will be his first revival meeting. Chester is one of our finest and most promising young ministerial students and we are expecting great things of him in the future.

Beginning Sunday, May 2nd, we are to have with us Dr. E. D. Solomon, editor of the Florida Baptist Witness. He will be with us through Sunday, May 9th. Several years ago he was pastor of the Fifteenth Avenue Baptist Church and is greatly loved by our people. We are looking forward to his coming with much pleasure. We believe he will be a great blessing to our church. Pray for us.

Sincerely yours,

T. M. Fleming, Pastor

### SUNDAY SCHOOL LESSON

(Continued from page 10)

sacrifices. We may be very sure that he offered in the first place for himself. He had got the truth that men who worship give gifts to God. The men who worship in spirit and in truth as part and portion of that worship make gifts of their substance to God. The worshipful heart brings of the best of its possessions to God. See you a man who says he is a lover and a worshipper of God? Mark you that man to see whether he makes sacrifices of his best possessions for the kingdom of his God and, by the rule of what he does in this regard, judge his profession of religion true or false.

The reason for his worship had its roots in (1) His Gratitude. He and his had been blessed, and he was grateful to the Fount of Every Blessing. (2) His Expectation. He believed that God would not have saved him to later allow him to be lost before God's purpose for Noah, else he would not have been saved from the flood of waters. Noah believed that there was a great task for him, and, under God, he expected to perform it. (3) His desire to express his lofty reverence for God. The reverent heart bows down, the soul which has seen God exalts Him.

### BLUE MOUNTAIN COLLEGE B. S. U.

Opportunities were given last week for Blue Mountain students to volunteer for summer service. Special talks were made in prayer meeting by girls who have already participated in this work. The B. T. U. group captains contacted members of their groups, allowing them to sign pledge cards, if they wished to do so. We hope to have Mr. E. C. Williams and Miss Edwina Robinson visit the campus in the near future. While here they will explain the special phases of work that college students may enter.

The program for the annual B. S. U. installation service, which was observed Sunday evening, April 18, is as follows:

Making Melody in B. S. U.

"Speaking one to another in psalms and hymns and spiritual songs, singing and making melody with your hearts to the Lord." Eph. 5:19.

Processional

Invocation—Dr. J. S. Riser, Jr.

Chorus—Salutation, by Gaines.

Scripture—Psalm 98.

Prayer

Announcements

Hymn—Praise Him! Praise Him!

### When Children

#### Need a Laxative

In children's little bilious attacks and common colds, a very important part of the treatment is to keep the bowels active. Many mothers have found pleasant-tasting Syrup of Black-Draught very useful in such cases. In fact, whenever laxative medicine is needed, children will not object to being given Syrup of Black-Draught, and, by its relief of constipation, recovery will be hastened. Sold in 5-ounce bottles, price 50 cents.

Offertory—Ava Maria, by Schubert.

Violin, Miss Natalie Purdon

Xylophone, Miss Mary Beth Laster

Organ, Mrs. J. S. Riser, Jr.

Hymn—In the Cross of Christ I Glory

Instruments for the Master's Touch (Presentation of Council Members)—Miss Mary D. Yarborough

A Glad Refrain (The B. S. U. Council on the Campus)—Dr. Lawrence T. Lowrey.

Chorus

An Unfinished Symphony—Miss Theresa Anderson

Tuning Our Instruments to the Divine Pitch—Dr. Frank H. Leavell

Hymn—When I Survey the Wondrous Cross

Benediction—Sanctus, by Milligan—College Quartette

During this service the choir was robed, and members of the council, both old and new, were dressed in white. We were especially fortunate to have Dr. Leavell, who brought the principal message of the evening.

—Eileen Stubblefield, Reporter

### WOMAN'S COLLEGE B. S. U.

Woman's College had the unusual privilege and honor of being hostess to our "W. M. U. Mothers" at their banquet during the State W. M. U. Convention in Hattiesburg last week. Miss Edwina Robinson presided in her usual charming manner, and a most delightful program was rendered. Especially enjoyable were the greetings from their countries that several of our missionaries brought through "The Window."

During the week-end of April 3-5 we had the pleasure of having Miss Minnie Landrum, Southern Baptist missionary to Brazil, who

was a special guest in Hattiesburg during the W. M. U. Convention, to conduct our Y. W. A. study course by giving a series of lectures on "Brazil."

We were indeed fortunate in having Mr. Ray Koonce, student secretary of Mississippi College, to fill the pulpit at Immanuel Church Sunday morning, April 11, in the absence of our pastor. Mr. Koonce brought a most inspirational message on the "Value of a Life," to a very appreciative congregation. Mr. Hill Huff, also of Mississippi College, accompanied Mr. Koonce.

—Edith Middleton, Reporter

The English visitor in Aberdeen was invited out to dinner on Christmas Day. The pudding made its appearance, and the guest smiled his appreciation.

"They say," he said, "that whoever finds the three-penny piece in the pudding will be lucky."

"Ay—an' cleyer, too!" responded the host.—Windsor Star.

Mother: "No, Jimmie, for the third time I tell you that you cannot have any more dessert."

Jimmie: "All right, but I don't see where Dad gets the idea that you're always changing your mind."

## BLOTCHY SKIN? BILIOUS?

Pimples, blotchy skin, bilious, sallow complexion, caused by constipation? Never mind the disappointments you've had with old-fashioned, unsatisfactory laxatives. For now you can get the modern laxative that's really different. Its name is FEEN-A-MINT, the delicious chewing gum laxative that acts in the lower bowel, not the stomach. Feen-a-mint looks different, tastes different, and IS different. You chew it, and what a difference this chewing makes! It's the chewing that helps do the trick. Life seems a lot brighter when you're feeling and looking fine. Don't let constipation hold you back! Try this different laxative, the choice of over 16 million wise people. You'll find that it's just what you've been looking for! For a free sample write to Dept. GG7, Feen-a-mint, Newark, N. J.

## Gulf, Mobile and Northern R. R.

Good Service to New Orleans on the REBEL

—FOR—

Southern Baptist Convention

MAY 10-17

Low Round Trip Fares Good for 10 Days Our  
Agents Will Furnish Full Information

Gulf, Mobile and Northern  
Railroad

G. M. WHITE, General Passenger Agent



## FIRST CHURCH, WEST POINT

The two weeks revival at the First Baptist Church of West Point closed Sunday night with over forty new members added.

Dr. Geo. P. White, visiting pastor from Hazlehurst, Mississippi, and Mr. E. A. McKissack, gospel singer and music director from Memphis, Tennessee, composed the evangelistic team during the revival.

"Dr. White combined scholarly interpretation, scriptural preaching and spiritual piety in his preaching, and such a blend of qualities has been the cause of our great revival for which we all give thanks," stated Dr. E. F. Wright, the pastor, as he spoke briefly in appreciation of Dr. White and his work while here.

"Mr. McKissack has been a source of great help and inspiration by his wonderful leadership in directing the congregational singing—Junior chorus and choir numbers. In addition to this work, he has given us all a spiritual uplifting by his special numbers," said Dr. White as he responded with thanks to all who had been kind and hospitable during his stay in West Point.

"I feel that I shall be better for having been here with you all in this meeting," Mr. McKissack stated, "and I hope I shall have the pleasure of seeing you again."

"Although we have had some 43 or 44 additions during these recent days, we still have a bountiful harvest; and the true measure of the good of this revival will come when we all join hands and hearts and go

out to seek and bring into the fold those who have not yet come into church affiliation in this city," said Dr. Wright in closing.

The Sunday school attendance on Sunday morning reached the highest mark of the year with 340 present; and the B. T. U. attendance reached 130 members and a score or more of visitors.

"Truly it has been a great experience full of many blessings for us all," the pastor said.

Words of appreciation were expressed to the organist, Mrs. Alma Shaw, and the pianist, Mr. Herman Williams, for their loyal faithful service during the meeting.

Others who took a special part in making the meeting a success were Mrs. Roger Pryor and Mrs. S. A. Scott, serving on the Arrangements Committee; Mr. Roger Pryor and Mr. Ed. Cromwell, serving on the Special Revival Fund Committee; Miss Lucy Heard and Mrs. D. N. Garner, who compose the regular Flower Committee; Mr. A. D. Simmons and Dr. D. N. Garner, in charge of the Ushering Arrangements and assisted by other deacons and several young men of the church. Dr. White was entertained in the home of Editor and Mrs. E. G. Harris.

—BR—

PORT GIBSON BAPTIST CHURCH  
A Progressive Church

—O—

Last July 1936, eleven months ago, Rev. R. A. Eddleman accepted the call from our church. Since taking the work the church has taken on new life and new growth.

The church roof has been repaired and the church repainted at an approximate cost of \$200.00. The church adopted a budget of \$2,400 in October and is operating successfully. The \$1,800.00 church debt has been reduced by \$400.00, leaving a balance of \$1,400.00 to be paid.

The Sunday school has increased in attendance from 30 to 80—125. We have recently completed a week's study course, "Building a Standard Sunday School," with Miss Ruby Taylor of the State Sunday School Department, in charge.

We have a live aggressive B. T. U., with Junior, Intermediate, and Senior Unions, and an average attendance each Sunday night of 40. A few months ago we had a study course with 40 taking work and examination under the direction of Miss Lucy Carleton Wilds, one of our state workers.

Fifty per cent of the church membership are subscribers of the Baptist Record.

During the period of April 1-11, we had a wonderful revival with Dr. J. W. Middleton, pastor at Clinton, and Rev. Joe Canzoneri of Clinton, as leaders. The results were greatly felt in the entire community. The spiritual life of our church and of every Christian was strengthened, and 19 additions were made, 12 of whom were by faith and baptism, making a total of 81 additions since brother Eddleman came to us.

Our church has grown more under Mr. Eddleman's leadership of these eleven months than it has in years gone by. God certainly has

been gracious to us to send him our way. We feel like we have been greatly benefitted by his coming.

—BR—

## SHORT CREEK, YAZOO COUNTY

—O—

Sunday will be a day long remembered by the congregation of Short Creek Church. Surely, they have never, in the history of the church enjoyed a more remarkable day.

As the program was sponsored by the Sunday school, the day began with an ideal lesson at 10:00 o'clock.

After special music, Rev. Spikes of Clinton delivered the morning sermon in a very interesting way.

In the afternoon a delegation from the Orphanage rendered a musical program. The hearty response given these children, showed how their beautiful songs had touched the hearts of the audience, filling them with gladness that we, as Baptists, support so worthy an institution.

By prayerful leadership of our pastor, Rev. Chas. McKay, and through the services of our W. M. U., Sunday school and B. T. U. we hope in the near future to adopt one of these children.

As the day came to a close many went their homeward way rejoicing in the Lord for the many blessings received during the day.

—BR—

"Look here, waiter, is this peach or apple pie?"

"Can't you tell from the taste?"

"No, I can't."

"Well, then, what difference does it make?"—Ex.

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FOREST	10-(9)	LOUISVILLE	14-(13)	OXFORD	20-(15)	WEST POINT	20-(15)
GATESVILLE	8-(7)	MABEN	16-(15)	PHILADELPHIA	13-(12)	WINONA	16-(13)
GEORGETOWN	8-(7)	MAGNOLIA	9-(5)	PONTOTOC	18-(17)	YAZOO CITY	10-(9)
GOSHEN SPRINGS	9	MATHISTON	16-(15)	RIPLEY	20-(18)		

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The state tiful things mitted to h not realize multiplied in trained min the living C when it is know not th loving care that the ch this institu perpetuated late the B this high so we express ingly and e Baptist Or abiding int

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